

|                                                                          |           |                                |                 |                      |              |
|--------------------------------------------------------------------------|-----------|--------------------------------|-----------------|----------------------|--------------|
| PHOTO NO. 183021                                                         |           | LOT NO. H-2447                 |                 | MAP REFERENCE C      |              |
| COUNTRY Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |           | PROVINCE KODIAK                |                 | COORDINATES 254 30 N |              |
| AREA NO. 1255-M                                                          | SUBJ. ALA | SUBJ. 3CD                      | SUBJ. AHE       | 18 33 E              |              |
| G D                                                                      | Y         | N                              | A               | H                    | A R B O R    |
| X                                                                        |           | S                              | O V             | A                    | U X          |
| 5                                                                        |           | D                              | E S T R O Y E R |                      | B A S I N    |
| BASIN X. L. TO R. - ELEVATED BIN,                                        |           |                                |                 |                      |              |
| DESTROYER 52, SOVIET SPEED BOATS,                                        |           |                                |                 |                      |              |
| SOVIET AUXILIARY VESSEL P 735.                                           |           |                                |                 |                      |              |
| ALLEGED NAVAL BARRACKS, BACKGROUND.                                      |           |                                |                 |                      |              |
| SEE CIA 030                                                              |           |                                |                 |                      |              |
| 25X1A                                                                    |           |                                |                 |                      |              |
| DATE OF PHOTO                                                            |           | TYPE                           | QUAL.           | CLASS.               | NO. OF CARDS |
| APR 55                                                                   |           | 3                              | 2               | P                    | 3            |
| Approved For Release                                                     |           | CIA-RDP78-05867A000100420038-2 |                 |                      |              |

|                                                                                                                                        |              |         |             |               |                |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------|---------------|----------------|
| PHOTO NO.                                                                                                                              | 183032       | LOT NO. | H-3447      | MAP REFERENCE | C              |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                                       |              |         |             |               |                |
| COUNTRY                                                                                                                                | POLAND       |         | G D A N S K |               | COORDINATES    |
| AREA NO.                                                                                                                               | 1255M        | SUBJ.   | ALA         | SUBJ.         | 3CU 3CD 18 33E |
| G D Y N I A                                                                                                                            |              |         | H A R B O R |               | B A S I N      |
| X                                                                                                                                      |              | 25      | M I N E S   | 30            | W E E P E R S  |
|                                                                                                                                        |              | 45      | T R O Y E R | 50            | C H            |
| [CAPTION] HARBOR BASIN X. MINESWEEPERS, CENTER AND LEFT CENTER BELOW CHURCH (INCLUDING T33 AND T12). DESTROYER 52, RIGHT, SEE CIA 033. |              |         |             |               |                |
| 25X1A 1/4                                                                                                                              |              |         |             |               |                |
| DATE OF PHOTO                                                                                                                          | APRIL 5 1955 | TYPE    | 25X1C       | CLASS.        | NO. OF CARDS   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                                       |              |         |             |               |                |
| CLASSIFICATION SECRET Inform                                                                                                           |              |         |             |               |                |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM NO. 174 FORM 195 WHICH IS OBSOLETE. 1 SEP 55

|                                                                  |        |                         |             |                  |              |
|------------------------------------------------------------------|--------|-------------------------|-------------|------------------|--------------|
| PHOTO NO.                                                        | 18302  | LOT NO.                 | 4-3447      | MAP REFERENCE    | C            |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |        | COORDINATES             |             | 54 30 N          |              |
| COUNTRY                                                          | POLAND | PROVINCE                | G D A N S K | 18 33 E          |              |
| AREA NO.                                                         | 1255M  | SUBJ.                   | ALA         | SUBJ.            | 3CU          |
| G D Y N I A                                                      |        | H A R B O R             |             | B A S I N        |              |
| X                                                                |        | M I N E S W E E P E R S |             | D E              |              |
| T R O Y E R                                                      |        | C H                     |             | [Caption] Harbor |              |
| BASIN X. MINESWEEPERS, CENTER                                    |        |                         |             |                  |              |
| AND LEFT CENTER BELOW CHURCH (INCLUDING                          |        |                         |             |                  |              |
| T33 AND T12). DESTROYER S2, RIGHT,                               |        |                         |             |                  |              |
| SEE CIA 032                                                      |        |                         |             |                  |              |
|                                                                  |        |                         |             | 6                | 25X1A        |
| DATE OF PHOTO                                                    | 25X1C  | TYPE                    | QUAL.       | CLASS.           | NO. OF CARDS |
| APRIL 5 51                                                       | 3      | 3                       | 3           | 3                | 3            |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |        | CLASSIFICATION          |             | CAPT. BY         |              |
| Secret Inform                                                    |        | 7                       |             | P6               |              |

|                                                                                                     |                   |                        |
|-----------------------------------------------------------------------------------------------------|-------------------|------------------------|
| PHOTO NO.<br>182024                                                                                 | LOT NO.<br>H-2447 | MAP REFERENCE<br>C     |
| Approved For Release 2001/07/30<br>COUNTRY<br>POLAND                                                |                   | COORDINATES<br>54 30 N |
| AREA NO.<br>1255 M                                                                                  | SUBJ.<br>ALA      | SUBJ.<br>3CD           |
| SUBJ.<br>3CU                                                                                        |                   | SUBJ.<br>18 33 E       |
| G D Y N                                                                                             | I A               | H A A B O R            |
| X                                                                                                   | D E S T R O Y E R | 52                     |
| M I N E S W E E P E R                                                                               |                   | [CAPTAIN] H A R B O R  |
| BASIN X. L. TO R. - MINESWEEPERS (INCLUDING<br>T33), ELEVATED BIN, AND DESTROYER<br>52. SEE CIA 035 |                   |                        |
| 6 1/4                                                                                               |                   |                        |
| 25X1A                                                                                               |                   |                        |
| DATE OF PHOTO<br>APRIL 5 5                                                                          | TYPE<br>3         | QUAL.<br>3             |
| CLASS.<br>SECRET NOFORN                                                                             | CLASS.<br>B       | NO. OF CARDS<br>1      |
| CAPT. BY<br>C/pe                                                                                    |                   |                        |

|                                                                                               |                  |               |        |
|-----------------------------------------------------------------------------------------------|------------------|---------------|--------|
| PHOTO NO.                                                                                     | LOT NO.          | MAP REFERENCE |        |
| APPROVED FOR RELEASE 2001/07/30                                                               | H-3447           | C             |        |
| COUNTRY                                                                                       | PROVINCE         | COORDINATES   |        |
| POLAND                                                                                        | GDANSK           | 54 30 N       |        |
| AREA NO.                                                                                      | SUBJ.            | SUBJ.         | SUBJ.  |
| 1255 M                                                                                        | ALA              | 3CD           | 3CU    |
| GDYNIA                                                                                        | HARBOR           | BAT           | N      |
| X                                                                                             | DESTROYER        | 52            | M      |
| MESSENGER                                                                                     | [CAPTAIN] HARBOR |               |        |
| BASIN X. L. TO R. - MINESWEEPERS (INCLUDING T33), ELEVATED BIN, AND DESTROYER 52. SEE CIA 037 |                  |               |        |
| 6                                                                                             |                  |               |        |
| 25X1A                                                                                         |                  |               |        |
| DATE OF PHOTO                                                                                 | TYPE             | QUAL.         | CLASS. |
| APRIL 5 51                                                                                    | 3                | 2             | B      |
| APPROVED FOR RELEASE 2001/07/30                                                               | CIA-RDP78-05862A | NO. OF CARDS  |        |
| SECRET NOFORN                                                                                 | CAPT. BY         | 2             |        |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPL. 1 SEP 55

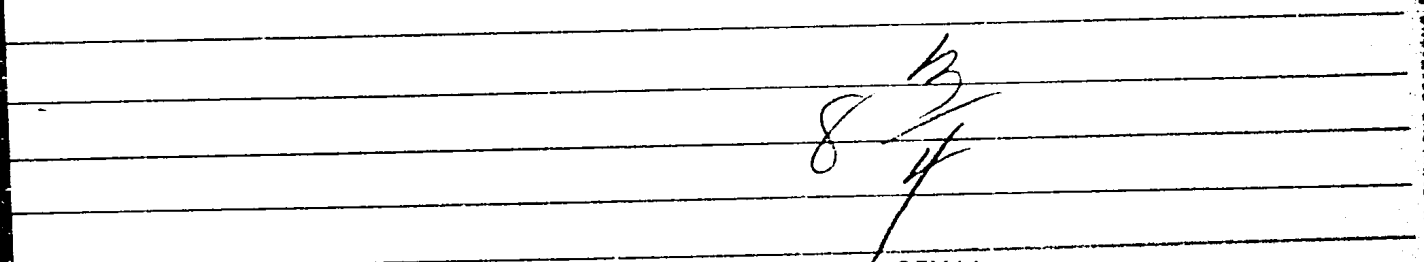
|                                                                  |  |                       |  |                        |  |
|------------------------------------------------------------------|--|-----------------------|--|------------------------|--|
| PHOTO NO.                                                        |  | LOT NO.               |  | MAP REFERENCE          |  |
| 183036                                                           |  | H-3447                |  | C                      |  |
| COUNTRY                                                          |  |                       |  | COORDINATES            |  |
| POLAND                                                           |  |                       |  | GDANSK                 |  |
| AREA NO.                                                         |  | SUBJ.                 |  | SUBJ.                  |  |
| 1255 M                                                           |  | ALH                   |  | C12                    |  |
| G D Y N I A                                                      |  | O X H O E F T         |  | C H U R                |  |
| C H                                                              |  | M I N E S W E E P E R |  | [Captain] MINE SWEEPER |  |
| (INCLUDING T12). CHURCH OF OXHOEFT,                              |  |                       |  |                        |  |
| BACKGROUND.                                                      |  |                       |  |                        |  |
| 64                                                               |  |                       |  |                        |  |
| 25X1A                                                            |  |                       |  |                        |  |
| DATE OF PHOTO                                                    |  | TYPE                  |  | CLASS.                 |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |  | 25X1C                 |  | NO. OF CARDS           |  |
| CLASSIFICATION                                                   |  | CAPT. BY              |  | [Redacted]             |  |
| Secret Noform                                                    |  | [Redacted]            |  | [Redacted]             |  |

|                                                                                                                                                                                   |        |                   |          |               |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------|----------|---------------|--------------|
| PHOTO NO.                                                                                                                                                                         | 10803  | LOT NO.           | H-3447   | MAP REFERENCE | C            |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                                                                                  |        |                   |          |               |              |
| COUNTRY                                                                                                                                                                           | POLAND |                   | PROVINCE | GDANSK        | COORDINATES  |
| AREA NO.                                                                                                                                                                          | 1255M  | SUBJ.             | ALA      | SUBJ.         | 3CW          |
| G D Y N I A                                                                                                                                                                       |        | H A R B O R       |          | B A S I N     |              |
| X                                                                                                                                                                                 |        | S U B M A R I N E |          | M I N E       |              |
| S W E E P E R                                                                                                                                                                     |        | [Caption] HARBOR  |          |               |              |
| BASIN X. SUBMARINES M 102, M 100, B 13, M 101, M 103 IN BASIN. PONTOONS ON SOUTH MOLE. ABOVE PONTOONS 3 MINESWEEPERS INCLUDING T 33. MINESWEEPERS T 301 (INCLUDING T 12). SEE CIA |        |                   |          |               |              |
|                                                                                                                                                                                   |        |                   |          | 25X1A         | 64           |
| DATE OF PHOTO                                                                                                                                                                     |        | TYPE              | QUAL.    | CLASS.        | NO. OF CARDS |
| APRIL 5 5                                                                                                                                                                         |        | 3                 |          | B             | 1000         |
| CLASSIFICATION                                                                                                                                                                    |        | CAPT. BY          |          |               |              |
| Secret NOFORN                                                                                                                                                                     |        | JPG               |          |               |              |

|                                                                                                                                                                                          |        |                       |          |               |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------|----------|---------------|--------------|
| PHOTO NO.                                                                                                                                                                                | 183024 | LOT NO.               | H-3447   | MAP REFERENCE | C            |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                                                                                         |        |                       |          |               |              |
| COUNTRY                                                                                                                                                                                  | POLAND |                       | PROVINCE |               | GDANSK       |
| AREA NO.                                                                                                                                                                                 | 1255M  | SUBJ.                 | ALA      | SUBJ.         | 3CU 3CW      |
| G D Y N I A                                                                                                                                                                              |        | H A R B O R           |          | B A S I N     |              |
| X                                                                                                                                                                                        |        | S U B M A R I N E     |          | M I N E       |              |
| S W E E P E R                                                                                                                                                                            |        | [Captain] H A R B O R |          |               |              |
| BASIN X. SUBMARINES M 102, M 100, B 13, M 101, M 103 IN BASIN. PONTOONS ON SOUTH MOLE. ABOVE PONTOONS 3 MINESWEEPERS INCLUDING T 33. MINESWEEPERS T 301 (INCLUDING T 12). SEE CIA 037 64 |        |                       |          |               |              |
| 25X1A                                                                                                                                                                                    |        |                       |          |               |              |
| DATE OF PHOTO                                                                                                                                                                            |        | TYPE                  | QUAL.    | CLASS.        | NO. OF CARDS |
| APRIL 55                                                                                                                                                                                 |        | 3                     |          | B             |              |
| CLASSIFICATION                                                                                                                                                                           |        | CAPT. BY              |          |               |              |
| Secret NOFORN                                                                                                                                                                            |        | JRG                   |          |               |              |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACE FORM 100 WHICH IS OBSOLETE. 1 SEP 55



|                                                                                                                               |  |           |  |               |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|---------------|--|
| PHOTO NO.                                                                                                                     |  | LOT NO.   |  | MAP REFERENCE |  |
| 103039                                                                                                                        |  | H-2447    |  | C             |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                              |  |           |  | COORDINATES   |  |
| COUNTRY                                                                                                                       |  | PROVINCE  |  | 54 30N        |  |
| POLAND                                                                                                                        |  | GDANSK    |  | 18 33E        |  |
| AREA NO.                                                                                                                      |  | SUBJ.     |  | SUBJ.         |  |
| 1255M                                                                                                                         |  | ALA       |  |               |  |
| G D Y N                                                                                                                       |  | W R E C K |  | I N           |  |
| B O R                                                                                                                         |  | B A T     |  | H A R         |  |
| 25                                                                                                                            |  | 30        |  | 35            |  |
| 45                                                                                                                            |  | 50        |  |               |  |
| <div style="text-align: center;">  </div> |  |           |  |               |  |
| 25X1A                                                                                                                         |  |           |  |               |  |
| DATE OF PHOTO                                                                                                                 |  | TYPE      |  | NO. OF CARDS  |  |
| APRIL 5 5                                                                                                                     |  | 25X1C     |  | 3             |  |
| CLASSIFICATION                                                                                                                |  | QUAL.     |  | CLASS.        |  |
| Secret NOFORN                                                                                                                 |  | 3         |  | B             |  |
| CAPT. BY                                                                                                                      |  | 506       |  |               |  |



|                                                                  |  |                   |  |                                   |  |
|------------------------------------------------------------------|--|-------------------|--|-----------------------------------|--|
| PHOTO NO.<br>1883-1                                              |  | LOT NO.<br>H-3447 |  | MAP REFERENCE<br>C                |  |
| COUNTRY<br>POLAND                                                |  |                   |  | COORDINATES<br>54 30 N<br>18 33 E |  |
| AREA NO.<br>1255 M                                               |  | SUBJ.<br>ALA      |  | SUBJ.<br>CIG                      |  |
| G D Y N I A                                                      |  | H A R B O R       |  | B A I N                           |  |
| X O X H O E F T                                                  |  | C H C L R C H     |  | B                                 |  |
| A C K G R O U N D                                                |  |                   |  |                                   |  |
| 83<br>4                                                          |  |                   |  |                                   |  |
| 25X1A                                                            |  |                   |  |                                   |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | NO. OF CARDS                      |  |
| Approved For Release 2001/07/30: CIA-RDP78-05867A0001000420038-2 |  | 25X1C             |  | 5                                 |  |
| CLASSIFICATION<br>Secret Noform                                  |  | CAPT. BY<br>2126  |  |                                   |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.  
1 SEP 13

|                                                                                              |          |                          |          |                           |          |
|----------------------------------------------------------------------------------------------|----------|--------------------------|----------|---------------------------|----------|
| PHOTO NO.<br><b>183042</b>                                                                   |          | LOT NO.<br><b>H-3447</b> |          | MAP REFERENCE<br><b>C</b> |          |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2<br>COUNTRY<br><b>POLAND</b> |          |                          |          | PROVINCE<br><b>GDANSK</b> |          |
| AREA NO.<br><b>1255M</b>                                                                     |          | SUBJ.<br><b>ALA</b>      |          | SUBJ.<br><b>18 33E</b>    |          |
| <b>G</b>                                                                                     | <b>D</b> | <b>Y</b>                 | <b>N</b> | <b>I</b>                  | <b>A</b> |
| <b>H</b>                                                                                     | <b>A</b> | <b>R</b>                 | <b>B</b> | <b>O</b>                  | <b>R</b> |
| <b>B</b>                                                                                     | <b>A</b> | <b>S</b>                 | <b>I</b> | <b>N</b>                  |          |
| <b>X</b>                                                                                     |          |                          |          |                           |          |
|                                                                                              |          |                          |          |                           |          |
|                                                                                              |          |                          |          |                           |          |
| <b>043</b>                                                                                   |          |                          |          |                           |          |
| <b>61</b>                                                                                    |          |                          |          |                           |          |
| <b>25X1A</b>                                                                                 |          |                          |          |                           |          |
| DATE OF PHOTO<br><b>APR 78</b>                                                               |          | TYPE<br><b>25X1C</b>     |          | CLASS.<br><b>13</b>       |          |
| NO. OF CARDS<br><b>1000</b>                                                                  |          |                          |          |                           |          |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2<br>SECRET NOFORN            |          |                          |          |                           |          |

FORM NO. 170 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 166 WHICH IS OBSOLETE.  
1 SEP 65



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                               |          |          |          |          |          |            |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|----------|----------|----------|----------|----------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|--|--|--|--|--|--|--|
| PHOTO NO.<br><b>183044</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LOT NO.<br><b>H-3447</b>     | MAP REFERENCE<br><b>C</b>     |          |          |          |          |          |            |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |
| Approved For Release 2001/07/30 : CIA-RDP76-05867A000100420038-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                               |          |          |          |          |          |            |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |
| COUNTRY<br><b>POLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PROVINCE<br><b>GDANSK</b>    | COORDINATES<br><b>54 30 N</b> |          |          |          |          |          |            |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |
| AREA NO.<br><b>1355 M</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUBJ.<br><b>ALA</b>          | SUBJ.<br><b>3C2</b>           |          |          |          |          |          |            |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td><b>G</b></td><td><b>D</b></td><td><b>Y</b></td><td><b>N</b></td><td><b>I</b></td><td><b>A</b></td> <td><b>H</b></td><td><b>A</b></td><td><b>R</b></td><td><b>B</b></td><td><b>O</b></td><td><b>R</b></td> <td><b>B</b></td><td><b>A</b></td><td><b>S</b></td><td><b>I</b></td><td><b>N</b></td> </tr> <tr> <td><b>I</b></td><td><b>X</b></td><td><b>A</b></td><td><b>U</b></td><td><b>X</b></td><td><b>I</b></td> <td><b>L</b></td><td><b>I</b></td><td><b>A</b></td><td><b>R</b></td><td><b>Y</b></td> <td><b>V</b></td><td><b>E</b></td><td><b>S</b></td><td><b>S</b></td><td><b>E</b></td> </tr> <tr> <td><b>L</b></td><td><b>S</b></td><td><b>A</b></td><td><b>T</b></td> <td><b>M</b></td><td><b>O</b></td> <td><b>L</b></td><td><b>E</b></td> <td colspan="8"><b>See</b></td> </tr> </table> |                              |                               | <b>G</b> | <b>D</b> | <b>Y</b> | <b>N</b> | <b>I</b> | <b>A</b>   | <b>H</b> | <b>A</b> | <b>R</b> | <b>B</b> | <b>O</b> | <b>R</b> | <b>B</b> | <b>A</b> | <b>S</b> | <b>I</b> | <b>N</b> | <b>I</b> | <b>X</b> | <b>A</b> | <b>U</b> | <b>X</b> | <b>I</b> | <b>L</b> | <b>I</b> | <b>A</b> | <b>R</b> | <b>Y</b> | <b>V</b> | <b>E</b> | <b>S</b> | <b>S</b> | <b>E</b> | <b>L</b> | <b>S</b> | <b>A</b> | <b>T</b> | <b>M</b> | <b>O</b> | <b>L</b> | <b>E</b> | <b>See</b> |  |  |  |  |  |  |  |
| <b>G</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>D</b>                     | <b>Y</b>                      | <b>N</b> | <b>I</b> | <b>A</b> | <b>H</b> | <b>A</b> | <b>R</b>   | <b>B</b> | <b>O</b> | <b>R</b> | <b>B</b> | <b>A</b> | <b>S</b> | <b>I</b> | <b>N</b> |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |
| <b>I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>X</b>                     | <b>A</b>                      | <b>U</b> | <b>X</b> | <b>I</b> | <b>L</b> | <b>I</b> | <b>A</b>   | <b>R</b> | <b>Y</b> | <b>V</b> | <b>E</b> | <b>S</b> | <b>S</b> | <b>E</b> |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |
| <b>L</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>S</b>                     | <b>A</b>                      | <b>T</b> | <b>M</b> | <b>O</b> | <b>L</b> | <b>E</b> | <b>See</b> |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |
| <b>CIA 045</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                               |          |          |          |          |          |            |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |
| <b>64</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                               |          |          |          |          |          |            |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |
| 25X1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                               |          |          |          |          |          |            |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |
| DATE OF PHOTO<br><b>25X1C</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TYPE<br><b>25X1C</b>         | QUAL.<br><b>25X1C</b>         |          |          |          |          |          |            |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |
| CLASS.<br><b>25X1C</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NO. OF CARDS<br><b>25X1C</b> |                               |          |          |          |          |          |            |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |
| Approved For Release 2001/07/30 : CIA-RDP76-05867A000100420038-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                               |          |          |          |          |          |            |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |
| CLASSIFICATION<br><b>Secret Notform</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                               |          |          |          |          |          |            |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |
| CAPT. BY<br><b>YRB</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                               |          |          |          |          |          |            |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |            |  |  |  |  |  |  |  |

|                                                                  |   |                |   |               |   |
|------------------------------------------------------------------|---|----------------|---|---------------|---|
| PHOTO NO. 183045                                                 |   | LOT NO. H-3447 |   | MAP REFERENCE |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |   |                |   |               |   |
| COUNTRY POLAND                                                   |   | SUBJ. GUANSK   |   | COORDINATES   |   |
| AREA NO. 1255M                                                   |   | SUBJ. ALA      |   | SUBJ. 3C2     |   |
|                                                                  |   |                |   | 18 33E        |   |
| G                                                                | D | Y              | N | I             | A |
| H                                                                | A | R              | B | O             | R |
| B                                                                | A | S              | I | N             |   |
| I                                                                | X | A              | U | X             | I |
| L                                                                | A | R              | I | A             | R |
| V                                                                | E | S              | S | E             |   |
| L                                                                | S | A              | T | M             | O |
| L                                                                | E |                |   |               |   |
| CIA 044                                                          |   |                |   |               |   |
| 25X1A                                                            |   |                |   |               |   |
| DATE OF PHOTO                                                    |   | TYPE 25X1C     |   | NO. OF CARDS  |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000            |   | CLASS.         |   | CAPT. BY      |   |
| Secret Noform                                                    |   |                |   |               |   |

[illegible]



|                                                                  |        |         |          |               |         |
|------------------------------------------------------------------|--------|---------|----------|---------------|---------|
| PHOTO NO.                                                        | 183041 | LOT NO. | H-3447   | MAP REFERENCE | C       |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |        |         |          |               |         |
| COUNTRY                                                          | POLAND |         | PROVINCE | GDANSK        |         |
| AREA NO.                                                         | 1255M  | SUBJ.   | ALA      | SUBJ.         | 3C2 3C4 |
| COORDINATES 54 30 N 18 33 E                                      |        |         |          |               |         |
| G                                                                | D      | N       | I        | A             |         |
| H                                                                | A      | R       | B        | O             | R       |
| B                                                                | A      | S       | I        | N             |         |
| I                                                                | X      | M       | I        | N             | E       |
| S                                                                | W      | E       | E        | P             | E       |
| T                                                                |        |         |          |               |         |
| 2                                                                | A      | U       | X        | S             | H       |
|                                                                  |        |         |          |               |         |
| CAPTAIN HARBOR                                                   |        |         |          |               |         |
| BASIN IX. L. TO R. - MINESWEEPER                                 |        |         |          |               |         |
| T 22 and AUXILIARY VESSEL.                                       |        |         |          |               |         |
| See CIA 048                                                      |        |         |          |               |         |
| 61                                                               |        |         |          |               |         |
| 25X1A                                                            |        |         |          |               |         |
| 25X1C                                                            |        |         |          |               |         |
| DATE OF PHOTO                                                    | TYPE   | QUAL.   | CLASS.   | NO. OF CARDS  |         |
| APRIL 5 1955                                                     | 4      | 2       | B        | 5             |         |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |        |         |          |               |         |
| CLASSIFICATION Secret Noform                                     |        |         |          |               |         |
| CAPT. BY SP6                                                     |        |         |          |               |         |

|           |         |               |             |
|-----------|---------|---------------|-------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE |             |
| 183043    | H-3447  | C             |             |
| COUNTRY   |         | PROVINCE      | COORDINATES |
| POLAND    |         | GDANSK        | 54 30 N     |
| AREA NO.  | SUBJ.   | SUBJ.         | SUBJ.       |
| 1255M     | ALA     | 3C2           | 3C4         |
| 18        | 33E     |               |             |
| G         | D       | N             | 1           |
| A         |         |               |             |
| H         | A       | R             | B           |
| A         | S       | I             | N           |
| 1         | X       |               |             |
| M         | I       | N             | E           |
| W         | E       | E             | P           |
| E         | R       |               |             |
| T         |         |               |             |
| 2         |         |               |             |
| A         | U       | X             |             |
| S         | H       | I             | P           |
| [Captain] |         |               |             |
| HARBOR    |         |               |             |
| BASIN     | IX.     | L. TO R. -    | MINESWEEPER |
| T 22      | and     | AUXILIARY     | VESSEL.     |
| See CIA   |         | 047           |             |

25X1A

|                                 |                                |       |        |              |
|---------------------------------|--------------------------------|-------|--------|--------------|
| DATE OF PHOTO                   | TYPE                           | QUAL. | CLASS. | NO. OF CARDS |
| APRIL 1951                      | 25X1C                          |       |        |              |
| Approved For Release 2001/07/30 | CIA-RDP78-05867A000100420038-2 |       |        |              |
| CLASSIFICATION                  | SECRET Noform                  |       |        |              |
| CAPT. BY                        |                                |       |        |              |

|                                                                  |        |                       |             |               |                  |
|------------------------------------------------------------------|--------|-----------------------|-------------|---------------|------------------|
| PHOTO NO.                                                        | 183049 | LOT NO.               | H-3447      | MAP REFERENCE | C                |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |        |                       |             |               |                  |
| COUNTRY                                                          | POLAND |                       | GDANSK      |               | COORDINATES      |
| AREA NO.                                                         | 1255 M | SUBJ.                 | ALA         | SUBJ.         | 3 C U            |
| G D Y N I A                                                      |        |                       | H A R B O R | B A S I N     |                  |
| 1 X                                                              | 25     | M I N E S W E E P E R |             | T             |                  |
| 2 2                                                              | 45     | A N D                 | 2 3         |               | (CAPTAIN) HARBOR |
| BASIN IX. MINESWEEPER T 23,                                      |        |                       |             |               |                  |
| CENTER. MINESWEEPER T 22, right.                                 |        |                       |             |               |                  |
| SEE CIA 050                                                      |        |                       |             |               |                  |
| 6/4                                                              |        |                       |             |               |                  |
| 25X1A                                                            |        |                       |             |               |                  |
| 25X1C                                                            |        |                       |             |               |                  |
| DATE OF PHOTO                                                    | TYPE   | QUAL.                 | CLASS.      | NO. OF CARDS  | 50               |
| April 55                                                         | 3      |                       | B           | 10            |                  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |        |                       |             |               |                  |
| CAPT. BY yplp                                                    |        |                       |             |               |                  |
| CLASSIFICATION SECRET Notation                                   |        |                       |             |               |                  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 135 WHICH IS OBSOLETE. 1 SEP 55

|                                                                  |  |                       |  |                |  |
|------------------------------------------------------------------|--|-----------------------|--|----------------|--|
| PHOTO NO. 183050                                                 |  | LOT NO. H-3447        |  | MAP REFERENCE  |  |
| COUNTRY POLAND                                                   |  |                       |  |                |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |  |                       |  |                |  |
| AREA NO. 1255 M                                                  |  | SUBJ. ALA             |  | SUBJ. 3 CU     |  |
| G D Y N I A                                                      |  | H A R B O R           |  | B A S I N      |  |
| I X                                                              |  | M I N E S W E E P E R |  | T              |  |
| 2 2                                                              |  | A N D                 |  | 2 3            |  |
| BASIN IX. MINESWEEPER T 23                                       |  |                       |  |                |  |
| CENTER. MINESWEEPER T 22, right.                                 |  |                       |  |                |  |
| SEE CIA 048                                                      |  |                       |  |                |  |
| 25X1A                                                            |  |                       |  |                |  |
| DATE OF PHOTO April 55                                           |  | TYPE 3                |  | QUAL. 1        |  |
| CLASS. Secret Noform                                             |  | CLASS. B              |  | NO. OF CARDS 2 |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |  |                       |  |                |  |
| CAPT. BY YPE                                                     |  |                       |  |                |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

|                                                                  |        |          |        |                  |              |
|------------------------------------------------------------------|--------|----------|--------|------------------|--------------|
| PHOTO NO.                                                        | 183051 | LOT NO.  | H-3447 | MAP REFERENCE    | C            |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |        |          |        |                  |              |
| COUNTRY                                                          | POLAND | G-DANSK  |        |                  | COORDINATES  |
| AREA NO.                                                         | 1255 M | SUBJ.    | ALA    | SUBJ.            | 3CU          |
|                                                                  |        |          |        | 54 30N<br>18 33E |              |
| G                                                                | D      | Y        | N      | I                | A            |
|                                                                  |        |          |        | H                | A            |
|                                                                  |        |          |        | R                | B            |
|                                                                  |        |          |        | O                | R            |
|                                                                  |        |          |        | B                | A            |
|                                                                  |        |          |        | S                | I            |
|                                                                  |        |          |        | E                | N            |
|                                                                  |        |          |        | P                | E            |
|                                                                  |        |          |        | R                |              |
|                                                                  |        |          |        | T                |              |
|                                                                  |        |          |        | 2                |              |
| 3                                                                |        |          |        | F                | O            |
|                                                                  |        |          |        | R                | E            |
|                                                                  |        |          |        | G                | R            |
|                                                                  |        |          |        | O                | U            |
|                                                                  |        |          |        | N                | D            |
| [add] See                                                        |        |          |        |                  |              |
| CIA 052                                                          |        |          |        |                  |              |
| 25X1A                                                            |        |          |        |                  |              |
| 66                                                               |        |          |        |                  |              |
| DATE OF PHOTO                                                    | 25X1C  | TYPE     | QUAL.  | CLASS.           | NO. OF CARDS |
| April 55                                                         | 3      | 1        | 1      | 1                | 2            |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |        |          |        |                  |              |
| CLASSIFICATION                                                   |        | CAPT. BY |        |                  |              |
| Secret Noform                                                    |        | re       |        |                  |              |

|                                                                  |        |         |         |               |              |
|------------------------------------------------------------------|--------|---------|---------|---------------|--------------|
| PHOTO NO.                                                        | 183052 | LOT NO. | 11-3447 | MAP REFERENCE |              |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |        |         |         |               |              |
| COUNTRY                                                          | POLAND | GDAANSK |         | COORDINATES   |              |
| AREA NO.                                                         | 1255M  | SUBJ.   | ALA     | SUBJ.         | 3CU          |
|                                                                  |        |         |         | 54 30N        |              |
|                                                                  |        |         |         | 18 33E        |              |
| G                                                                | D      | Y       | N       | I             | A            |
|                                                                  |        |         |         |               |              |
| H                                                                | A      | R       | B       | O             | R            |
|                                                                  |        |         |         |               |              |
| B                                                                | A      | X       | I       | N             |              |
|                                                                  |        |         |         |               |              |
| M                                                                | I      | N       | E       | S             | W            |
|                                                                  |        |         |         |               |              |
| E                                                                | E      | P       | E       | R             |              |
|                                                                  |        |         |         |               |              |
| F                                                                | O      | R       | E       | G             | R            |
|                                                                  |        |         |         |               |              |
| O                                                                | U      | N       | D       |               |              |
|                                                                  |        |         |         |               |              |
| [add] See                                                        |        |         |         |               |              |
| CIA 05/                                                          |        |         |         |               |              |
| 6 1/4                                                            |        |         |         |               |              |
| 25X1A                                                            |        |         |         |               |              |
| DATE OF PHOTO                                                    | 25X1C  | TYPE    | QUAL.   | CLASS.        | NO. OF CARDS |
| 7/30/55                                                          | 3      |         |         |               | 2            |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |        |         |         |               |              |
| Secret Notation                                                  |        |         |         |               |              |
| CAPT. BY                                                         |        |         |         |               |              |

|                                                                  |                                                                  |               |             |                     |              |
|------------------------------------------------------------------|------------------------------------------------------------------|---------------|-------------|---------------------|--------------|
| PHOTO NO.                                                        | 183053                                                           | LOT NO.       | H-3447      | MAP REFERENCE       |              |
| COUNTRY                                                          | Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |               |             | COORDINATES         |              |
| AREA NO.                                                         | 1255M                                                            | SUBJ.         | ALA         | SUBJ.               | 3CU          |
|                                                                  |                                                                  |               |             | SUBJ.               | 3CQ          |
|                                                                  | G D Y N                                                          |               | H           | A R B O R           | B A S I N    |
|                                                                  | I X                                                              |               | M           | I N E S W E E P E R | L A          |
|                                                                  | N D I N G                                                        |               | V E S S E L | [Captain] HARBOR    |              |
|                                                                  | BASIN IX. L.T.O.R. - LANDING CRAFT                               |               |             |                     |              |
|                                                                  | BDS 56, MINESWEEPER T 21.                                        |               |             |                     |              |
|                                                                  | See CIA 054                                                      |               |             |                     |              |
|                                                                  | 25X1C                                                            |               |             |                     |              |
| DATE OF PHOTO                                                    | APR 14 55                                                        | TYPE          | 8           | CLASS.              | NO. OF CARDS |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |                                                                  | CAPT. BY      |             | 25X1A               |              |
| CLASSIFICATION                                                   |                                                                  | SECRET NOFORN |             |                     |              |

|                                                                          |  |                       |  |                  |  |
|--------------------------------------------------------------------------|--|-----------------------|--|------------------|--|
| PHOTO NO. 183054                                                         |  | LOT NO. H-3447        |  | MAP REFERENCE    |  |
| COUNTRY Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |  |                       |  |                  |  |
| AREA NO. 1255M                                                           |  | SUBJ. ALA             |  | SUBJ. G-DANSK    |  |
| COORDINATES 54 30N                                                       |  | SUBJ. 3CU             |  | SUBJ. 3CQ        |  |
| G D Y N I A                                                              |  | H A R B O R           |  | B A S I N        |  |
| I X                                                                      |  | M I N E S W E E P E R |  | L A              |  |
| N D I N G                                                                |  | V E S S E L           |  | [Caption] HARBOR |  |
| BASIN IX. L TO R. - LANDING CRAFT                                        |  |                       |  |                  |  |
| BDS 56, MINESWEEPER T 21.                                                |  |                       |  |                  |  |
| See CIA 053                                                              |  |                       |  |                  |  |

25X1A

|                                                                             |  |      |  |       |  |        |  |              |  |
|-----------------------------------------------------------------------------|--|------|--|-------|--|--------|--|--------------|--|
| DATE OF PHOTO                                                               |  | TYPE |  | QUAL. |  | CLASS. |  | NO. OF CARDS |  |
| APRIL 55                                                                    |  | 3    |  | 9     |  | B      |  | 5            |  |
| CLASSIFIED Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |  |      |  |       |  |        |  |              |  |
| Secret Informant                                                            |  |      |  |       |  |        |  |              |  |
| CAPT. BY 706                                                                |  |      |  |       |  |        |  |              |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 159 WHICH IS OBSOLETE. SEP 55



|                                                                                                                                      |                                                                  |             |        |               |     |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------|--------|---------------|-----|
| PHOTO NO.                                                                                                                            | 183055                                                           | LOT NO.     | H-3447 | MAP REFERENCE |     |
| COUNTRY                                                                                                                              | Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |             |        |               |     |
| AREA NO.                                                                                                                             | 1255M                                                            | SUBJ.       | ALA    | SUBJ.         | AM9 |
|                                                                                                                                      |                                                                  |             |        | SUBJ.         | 3C2 |
| G D Y N I A                                                                                                                          |                                                                  | H A R B O R |        | B A S I N     |     |
| I X                                                                                                                                  |                                                                  | A U X       |        | S H I P       |     |
| S T A T I O N                                                                                                                        |                                                                  |             |        | R A D I O     |     |
| BASIN IX. SHIP, SLIMAK, REAR OF<br>AUXILIARY SHIP, ZOLV. SAILING TRAINING<br>SHIP, 3rd IN DEPTH. RADIO STATION MASTS,<br>BACKGROUND. |                                                                  |             |        |               |     |
| 11 "                                                                                                                                 |                                                                  |             |        |               |     |

25X1A

|                                                                  |       |      |       |        |              |
|------------------------------------------------------------------|-------|------|-------|--------|--------------|
| DATE OF PHOTO                                                    | 25X1C | TYPE | QUAL. | CLASS. | NO. OF CARDS |
| APRIL 5 57                                                       |       |      |       |        |              |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |       |      |       |        |              |
| Secret Noform                                                    |       |      |       |        |              |
| CAPT. BY                                                         |       |      |       |        |              |

|                                                                  |                 |          |                  |               |        |
|------------------------------------------------------------------|-----------------|----------|------------------|---------------|--------|
| PHOTO NO.                                                        | 183056          | LOT NO.  | H-3447           | MAP REFERENCE | C      |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |                 |          |                  |               |        |
| POLAND                                                           |                 | GDANSK   |                  | COORDINATES   |        |
| AREA NO.                                                         | 1255M           | SUBJ.    | ALA              | SUBJ.         | 3C2    |
|                                                                  |                 |          |                  | SUBJ.         | 3D4    |
|                                                                  |                 |          |                  |               | 18 33E |
| G D Y N                                                          | 1 A             |          | H A R B O R      | B A S I N     |        |
| I X                                                              |                 | A U X.   | V E S S E L      |               | T R    |
| A I M I N G                                                      |                 | \$ H I P | [Caption] HARBOR |               |        |
| BASIN IX. FOREGROUND, L. TO R. - CRANE,                          |                 |          |                  |               |        |
| NAVAL VESSEL, HULK. BACKGROUND TO RIGHT,                         |                 |          |                  |               |        |
| AUXILIARY VESSELS, ZOLV AND SLIMAK,                              |                 |          |                  |               |        |
| WITH 3-MAST TRAINING SHIP IN REAR.                               |                 |          |                  |               |        |
| SEE CIA 057                                                      |                 |          |                  |               |        |
| 25X1A                                                            |                 |          |                  |               |        |
| 25X1C                                                            |                 |          |                  |               |        |
| DATE OF PHOTO                                                    | TYPE            | QUAL.    | CLASS.           | NO. OF CARDS  | SC     |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 | 2               | 2        | 2                | 5             | 10     |
| CLASSIFICATION                                                   | Secret Notation |          | CAPT BY          | 2 p6          |        |

|                                                                                                                                                                                   |   |         |                                          |                      |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|------------------------------------------|----------------------|---|
| PHOTO NO.                                                                                                                                                                         |   | LOT NO. |                                          | MAP REFERENCE        |   |
| 183057                                                                                                                                                                            |   | H-3447  |                                          | C                    |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2<br>COUNTRY: POLAND<br>AREA NO.: 1255M<br>SUBJ.: ALA<br>SUBJ.: 3C2<br>SUBJ.: 3D4<br>COORDINATES: 54 30N<br>18 33E |   |         |                                          |                      |   |
| G                                                                                                                                                                                 | D | Y       | N                                        | I                    | A |
| I                                                                                                                                                                                 | X | A       | U                                        | X                    |   |
| A                                                                                                                                                                                 | I | N       | I                                        | N                    | G |
| BASIN IX.                                                                                                                                                                         |   |         | FOREGROUND, L. TO R. - CRANE,            |                      |   |
|                                                                                                                                                                                   |   |         | NAVAL VESSEL, HULK. BACKGROUND TO RIGHT, |                      |   |
|                                                                                                                                                                                   |   |         | AUXILIARY VESSELS, ZOLV AND SLIMAK,      |                      |   |
|                                                                                                                                                                                   |   |         | WITH 3-MAST TRAINING SHIP IN REAR.       |                      |   |
| SEE CIA                                                                                                                                                                           |   |         | OSG                                      |                      |   |
| 25X1A                                                                                                                                                                             |   |         |                                          |                      |   |
| DATE OF PHOTO                                                                                                                                                                     |   | TYPE    |                                          | CLASS.               |   |
| 25X1C                                                                                                                                                                             |   | 3       |                                          | 2                    |   |
| NO. OF CARDS                                                                                                                                                                      |   | CLASS.  |                                          | SOURCE OF PHOTOGRAPH |   |
| 3                                                                                                                                                                                 |   | 2       |                                          | [REDACTED]           |   |
| CAPT. BY                                                                                                                                                                          |   | CLASS.  |                                          | SOURCE OF PHOTOGRAPH |   |
| 7 8 5                                                                                                                                                                             |   | 2       |                                          | [REDACTED]           |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2<br>CLASSIFICATION: Secret Notation<br>CAPT. BY: 7 8 5                                                            |   |         |                                          |                      |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

|                                 |                                                                  |           |        |               |              |
|---------------------------------|------------------------------------------------------------------|-----------|--------|---------------|--------------|
| PHOTO NO.                       | 183058                                                           | LOT NO.   | H-3447 | MAP REFERENCE | C            |
| COUNTRY                         | Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |           |        | COORDINATES   |              |
| AREA NO.                        | 1255M                                                            | SUBJ.     | ALA    | SUBJ.         | 3CI 3GD      |
| POLAND                          |                                                                  | GDANSK    |        | 54 30N        |              |
| G D Y N I A                     |                                                                  | N A V A L |        | S T O R A G   |              |
| E B L D G \$                    |                                                                  | N A V A L |        | V E S S E     |              |
| L \$ 71                         |                                                                  | F G       |        | [add] WEST OF |              |
| HARBOR BASIN IX.                |                                                                  |           |        |               |              |
| [FG - foreground]               |                                                                  |           |        |               |              |
| 25X1A                           |                                                                  |           |        |               |              |
| DATE OF PHOTO                   | 25X1C                                                            | TYPE      | QUAL.  | CLASS.        | NO. OF CARDS |
| Approved For Release 2001/07/30 | CIA-RDP78-05867A0001                                             |           |        |               |              |
| CLASSIFICATION                  | Secret Notorn                                                    | CAPT      | BY     |               |              |

FORM NO. 170 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE. 1 SEP 55

|                                                                  |        |           |        |               |              |
|------------------------------------------------------------------|--------|-----------|--------|---------------|--------------|
| PHOTO NO.                                                        | 183059 | LOT NO.   | H-3447 | MAP REFERENCE | C            |
| COUNTRY                                                          |        |           |        |               | COORDINATES  |
| POLAND                                                           |        |           |        |               | 54 30N       |
| AREA NO.                                                         | 1255M  | SUBJ.     | ALA    | SUBJ.         | 9D3 39K      |
| 18 33E                                                           |        |           |        |               |              |
| G                                                                | D      | y         | N      | I             | A            |
| H                                                                | A      | R         | B      | O             | R            |
| B                                                                | A      | S         | I      | N             |              |
| I                                                                | X      | O         | I      | L             | P            |
| P                                                                | I      | E         | R      | S             | T            |
| S                                                                | H      | I         | P      | T             | U            |
| R                                                                | N      | I         | A      | [Caption]     | HARBOR       |
| BASIN IX. BUNKER WEST OF                                         |        |           |        |               |              |
| BASIN, CENTER. OIL PIERS AND TANKER                              |        |           |        |               |              |
| TURNIA, FOREGROUND. SEE CIA                                      |        |           |        |               |              |
| OGG                                                              |        |           |        |               |              |
| 64                                                               |        |           |        |               |              |
| 25X1A                                                            |        |           |        |               |              |
| DATE OF PHOTO                                                    |        | TYPE      | QUAL.  | CLASS.        | NO. OF CARDS |
| Approved for Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |        | 3         |        | B             | 7A00         |
| SECRET Inform                                                    |        | CAPT. 276 |        |               |              |

|                                                                                                           |  |             |  |                         |  |
|-----------------------------------------------------------------------------------------------------------|--|-------------|--|-------------------------|--|
| PHOTO NO.                                                                                                 |  | LOT NO.     |  | MAP REFERENCE           |  |
| 103004                                                                                                    |  | H-3447      |  | C                       |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                          |  |             |  |                         |  |
| COUNTRY                                                                                                   |  | POLAND      |  | G D A N S K             |  |
| AREA NO.                                                                                                  |  | SUBJ.       |  | COORDINATES             |  |
| 1255M                                                                                                     |  | ALA         |  | 54 30N                  |  |
|                                                                                                           |  | SUBJ.       |  | 12 33E                  |  |
|                                                                                                           |  | SUBJ.       |  |                         |  |
| G D Y N I A                                                                                               |  | H A R B O R |  | B A S I N               |  |
| I X                                                                                                       |  | O I L       |  | P I E R S               |  |
| S H I P                                                                                                   |  | T U R N I A |  | T A N K                 |  |
| <p>BASIN IX. BUNKER WEST OF<br/> BASIN, CENTER. OIL PIERS AND TANKER<br/> TURNIA, FOREGROUND. SEE CIA</p> |  |             |  |                         |  |
| <p>059</p>                                                                                                |  |             |  |                         |  |
| 25X1A                                                                                                     |  |             |  |                         |  |
| DATE OF PHOTO                                                                                             |  | TYPE        |  | NO. OF CARDS            |  |
| APR 55                                                                                                    |  | 25X1C       |  | 3                       |  |
| CLASSIFICATION                                                                                            |  | QUAL.       |  | CLASS.                  |  |
| Secret No. 103004                                                                                         |  | 3           |  | 78-05867A000100420038-2 |  |
| CAPT. BY                                                                                                  |  | rpl         |  | SOU                     |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES SEP 65

|                                                                                                   |   |                      |   |                    |    |
|---------------------------------------------------------------------------------------------------|---|----------------------|---|--------------------|----|
| PHOTO NO.<br>183061                                                                               |   | LOT NO.<br>H-3447    |   | MAP REFERENCE<br>C |    |
| COUNTRY<br>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2<br>POLAND G D A N S K |   |                      |   |                    |    |
| AREA NO.<br>1255M                                                                                 |   | SUBJ.<br>ALA         |   | SUBJ.<br>9D3       |    |
| COORDINATES<br>54 30 N<br>18 33 E                                                                 |   |                      |   |                    |    |
| G                                                                                                 | D | y                    | N | I                  | A  |
|                                                                                                   |   |                      | O | I                  | L  |
|                                                                                                   |   |                      |   | P                  | I  |
|                                                                                                   |   |                      |   | E                  | R  |
|                                                                                                   |   |                      |   | W                  |    |
|                                                                                                   |   |                      |   |                    |    |
| F                                                                                                 |   | H                    | A | R                  | B  |
|                                                                                                   |   |                      |   | B                  | A  |
|                                                                                                   |   |                      |   | S                  | I  |
|                                                                                                   |   |                      |   | N                  |    |
|                                                                                                   |   |                      |   | (I                 | X) |
|                                                                                                   |   |                      |   |                    |    |
| A                                                                                                 | N | K                    | E | R                  |    |
|                                                                                                   |   |                      |   | T                  | U  |
|                                                                                                   |   |                      |   | R                  | N  |
|                                                                                                   |   |                      |   | I                  | A  |
| [Add] right.                                                                                      |   |                      |   |                    |    |
| See CIA 062                                                                                       |   |                      |   |                    |    |
| 64                                                                                                |   |                      |   |                    |    |
| 25X1A                                                                                             |   |                      |   |                    |    |
| DATE OF PHOTO                                                                                     |   | TYPE                 |   | QUAL.              |    |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                  |   | 25X1C                |   | CLASS.             |    |
| 55                                                                                                |   | 2                    |   | 2                  |    |
| SECRET                                                                                            |   | 110form              |   | CAPT. 6            |    |
| CLASSIFICATION                                                                                    |   | SOURCE OF PHOTOGRAPH |   | NO. OF CARDS       |    |
| SECRET                                                                                            |   | [REDACTED]           |   | 2                  |    |

|                                                                                     |   |              |   |               |   |
|-------------------------------------------------------------------------------------|---|--------------|---|---------------|---|
| PHOTO NO.                                                                           |   | LOT NO.      |   | MAP REFERENCE |   |
| 183062                                                                              |   | H-3447       |   | C             |   |
| COUNTRY: POLAND<br>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |   |              |   |               |   |
| AREA NO.                                                                            |   | SUBJ.        |   | COORDINATES   |   |
| 1255 M                                                                              |   | ALA          |   | 54 30 N       |   |
|                                                                                     |   | 9D3          |   | 18 33E        |   |
| G                                                                                   | D | Y            | N | I             | A |
| F                                                                                   | H | A            | R | B             | O |
| A                                                                                   | N | K            | E | R             |   |
| See CIA                                                                             |   | TUR          |   | N I A         |   |
|                                                                                     |   | 061          |   | [add] RIGHT   |   |
| 25X1A                                                                               |   |              |   |               |   |
| DATE OF PHOTO                                                                       |   | TYPE         |   | CLASS.        |   |
| 15-5                                                                                |   | 3            |   | B             |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A0001                              |   | NO. OF CARDS |   | 2             |   |
| CLASSIFICATION                                                                      |   | CAPT. BY     |   |               |   |
| Secret/Noform/                                                                      |   | VTC          |   |               |   |



|                                                                                         |           |                |                                |                  |  |
|-----------------------------------------------------------------------------------------|-----------|----------------|--------------------------------|------------------|--|
| PHOTO NO. 183063                                                                        |           | LOT NO. H-3447 |                                | MAP REFERENCE C  |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                        |           |                |                                |                  |  |
| POLAND                                                                                  |           | GDANSK         |                                | COORDINATES      |  |
| AREA NO. 1255M                                                                          | SUBJ. ALA | SUBJ. 9D3      | SUBJ. 3C1                      | 54 30N<br>18 33E |  |
| G D Y N I A                                                                             |           | O I L          | P I E R                        | W.               |  |
| F H A R B O R                                                                           |           | B A S I N      | I X                            |                  |  |
| I L                                                                                     | P N.      | S H I P        | (caption)                      | OIL PIER         |  |
| WEST OF HARBOR BASIN IX. TANKER, TURNIA, LEFT. NAVAL VESSEL, S 71, RIGHT. SEE CIA - 064 |           |                |                                |                  |  |
| 25X1A                                                                                   |           |                |                                |                  |  |
| DATE OF PHOTO                                                                           | TYPE      | QUAL.          | CLASS.                         | NO. OF CARDS     |  |
| APR 1951                                                                                | 25X1C     | 2              | CIA-RDP78-05867A000100420038-2 | 5                |  |
| CLASSIFICATION - Secret Noform                                                          |           | CAPT. BY       |                                |                  |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 100 1-55



|                                                                  |             |                    |        |               |              |
|------------------------------------------------------------------|-------------|--------------------|--------|---------------|--------------|
| PHOTO NO.                                                        | 183065      | LOT NO.            | H-3447 | MAP REFERENCE | C            |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |             |                    |        |               | COORDINATES  |
| POLAND                                                           |             | GDANSK             |        |               | 54 30 N      |
| AREA NO.                                                         | 1255M       | SUBJ.              | ALA    | SUBJ.         | 9D3          |
|                                                                  |             | SUBJ.              | CGI    |               | 18 33 E      |
| G D Y N                                                          | A           | O                  | L      | P I E R       | W            |
| F                                                                | H A R B O R | B A S              | I N    | T X           | C            |
| B L U S C H                                                      | A R E A     | [caption] OIL PIER |        |               |              |
| WEST OF HARBOR BASIN TX. TANKER,                                 |             |                    |        |               |              |
| CYRANSKA AT PIER. OBLUSCH SUBURB,                                |             |                    |        |               |              |
| BACKGROUND. SHIPYARD BUILDING (PROBABLY                          |             |                    |        |               |              |
| A FORGE), LEFT FOREGROUND.                                       |             |                    |        |               |              |
|                                                                  |             |                    |        |               | 25X1A        |
| DATE OF PHOTO                                                    |             | TYPE               | QUAL.  | CLASS.        | NO. OF CARDS |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |             | 25X1C              |        |               | 3            |
| CLASSIFICATION                                                   |             | CAPT. BY           |        |               |              |
| Secret No. 0000                                                  |             |                    |        |               |              |

|                                                                  |   |   |   |              |      |         |   |              |   |         |        |              |                                  |              |                 |   |   |   |   |  |  |  |  |  |
|------------------------------------------------------------------|---|---|---|--------------|------|---------|---|--------------|---|---------|--------|--------------|----------------------------------|--------------|-----------------|---|---|---|---|--|--|--|--|--|
| PHOTO NO.                                                        |   |   |   |              |      | LOT NO. |   |              |   |         |        |              | MAP REFERENCE                    |              |                 |   |   |   |   |  |  |  |  |  |
| 183066                                                           |   |   |   |              |      | D-837   |   |              |   |         |        |              | NLS                              |              |                 |   |   |   |   |  |  |  |  |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |   |   |   |              |      |         |   |              |   |         |        |              |                                  |              |                 |   |   |   |   |  |  |  |  |  |
| FRANCE                                                           |   |   |   |              |      | DOUBS   |   |              |   |         |        |              | COORDINATES<br>47 15 N<br>6 02 E |              |                 |   |   |   |   |  |  |  |  |  |
| AREA NO.<br>1566 M                                               |   |   |   | SUBJ.<br>D36 |      |         |   | SUBJ.<br>AKU |   |         |        | SUBJ.<br>AKM |                                  |              |                 |   |   |   |   |  |  |  |  |  |
| B                                                                | E | S | A | N            | C    | O       | N |              | " | N       | R      |              | D                                | O            | U               | B | S |   | R |  |  |  |  |  |
| I                                                                | V | E | R | "            |      | N       | A | T            | " | O       | N      | A            | L                                | "            | R               | O | U | T | E |  |  |  |  |  |
|                                                                  |   |   |   |              |      |         |   |              |   |         |        |              |                                  |              |                 |   |   |   |   |  |  |  |  |  |
|                                                                  |   |   |   |              |      |         |   |              |   |         |        |              |                                  |              | LEFT, AND RAIL- |   |   |   |   |  |  |  |  |  |
| ROAD RIGHT-OF-WAY, UPPER LEFT.                                   |   |   |   |              |      |         |   |              |   |         |        |              |                                  |              |                 |   |   |   |   |  |  |  |  |  |
|                                                                  |   |   |   |              |      |         |   |              |   |         |        |              |                                  |              |                 |   |   |   |   |  |  |  |  |  |
|                                                                  |   |   |   |              |      |         |   |              |   |         |        |              |                                  |              |                 |   |   |   |   |  |  |  |  |  |
|                                                                  |   |   |   |              |      |         |   |              |   |         |        |              |                                  |              |                 |   |   |   |   |  |  |  |  |  |
| 25X1A                                                            |   |   |   |              |      |         |   |              |   |         |        |              |                                  |              |                 |   |   |   |   |  |  |  |  |  |
|                                                                  |   |   |   |              |      |         |   |              |   |         |        |              |                                  |              |                 |   |   |   |   |  |  |  |  |  |
|                                                                  |   |   |   |              |      |         |   |              |   |         |        |              |                                  |              |                 |   |   |   |   |  |  |  |  |  |
|                                                                  |   |   |   |              |      |         |   |              |   |         |        |              |                                  |              |                 |   |   |   |   |  |  |  |  |  |
| DATE OF PHOTO                                                    |   |   |   |              | TYPE |         |   | QUAL.        |   |         | CLASS. |              |                                  | NO. OF CARDS |                 |   |   |   |   |  |  |  |  |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A0001           |   |   |   |              | 5    |         |   | 7            |   |         | 7      |              |                                  | 3            |                 |   |   |   |   |  |  |  |  |  |
| CLASSIFICATION                                                   |   |   |   |              |      |         |   |              |   | CAPT BY |        |              |                                  |              |                 |   |   |   |   |  |  |  |  |  |
| ouo                                                              |   |   |   |              |      |         |   |              |   | m d b   |        |              |                                  |              |                 |   |   |   |   |  |  |  |  |  |

|                                                                  |              |                  |       |                                   |              |
|------------------------------------------------------------------|--------------|------------------|-------|-----------------------------------|--------------|
| PHOTO NO.<br>183067                                              |              | LOT NO.<br>D-837 |       | MAP REFERENCE<br>N/S              |              |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |              |                  |       |                                   |              |
| FRANCE                                                           |              | JURA             |       | COORDINATES<br>46 23 N<br>05 52 E |              |
| AREA NO.<br>11666M                                               | SUBJ.<br>AKU | SUBJ.<br>DID     | SUBJ. |                                   |              |
| S                                                                | A            | I                | N     | T                                 | -            |
| C                                                                | L            | A                | U     | D                                 | E            |
| N                                                                | R            |                  |       |                                   | S            |
| E                                                                | P            |                  |       |                                   |              |
| T                                                                | M            | O                | N     | C                                 | E            |
| L                                                                | R            | O                | A     | D                                 |              |
| J                                                                | U            | R                | A     |                                   | M            |
| O                                                                |              |                  |       |                                   |              |
| U                                                                | N            | T                | A     | I                                 | N            |
| S                                                                |              |                  |       |                                   |              |
| 25X1A                                                            |              |                  |       |                                   |              |
| DATE OF PHOTO                                                    |              | TYPE             | QUAL. | CLASS.                            | NO. OF CARDS |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |              |                  |       |                                   |              |
| CLASSIFICATION                                                   |              | CAPT. BY         |       |                                   |              |
| cno                                                              |              | mwb              |       |                                   |              |

|                                                                  |        |           |       |               |     |
|------------------------------------------------------------------|--------|-----------|-------|---------------|-----|
| PHOTO NO.                                                        | 183068 | LOT NO.   | D-837 | MAP REFERENCE | NLS |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |        | COUNTRY   |       | COORDINATES   |     |
| FRANCE                                                           |        | HAUT RHIN |       | 48 03N        |     |
| AREA NO.                                                         | 766M   | SUBJ.     | C69   | SUBJ.         | AGC |
|                                                                  |        |           |       | SUBJ.         | DDG |
| MUNSTER                                                          |        | VOSGES    |       | MOUNTAIN      |     |
| TRAIN                                                            |        | VALLEY    |       | TEXTILE       |     |
| MILL                                                             |        |           |       | RIGHT CENTER  |     |

25X1A

|                                 |      |                                |        |              |
|---------------------------------|------|--------------------------------|--------|--------------|
| DATE OF PHOTO                   | TYPE | QUAL.                          | CLASS. | NO. OF CARDS |
| Approved For Release 2001/07/30 | 527  | CIA-RDP78-05867A000100420038-2 | 3      | 3            |
| CLASSIFICATION                  |      | CAPT. BY                       |        |              |
| OWO                             |      | m dB                           |        |              |

[illegible]

|                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |                |   |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------|---|---------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| PHOTO NO. 183070                                                                                                                                                                                                                                                                                                                                                                                                                      |   | LOT NO. H-2529 |   | MAP REFERENCE |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                                                                                                                                                                                                                                                                                                                                      |   |                |   |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| COUNTRY HUNGARY                                                                                                                                                                                                                                                                                                                                                                                                                       |   | HAJDU-BIHAR    |   | COORDINATES   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| AREA NO. 3337M                                                                                                                                                                                                                                                                                                                                                                                                                        |   | SUBJ. AHV      |   | SUBJ.         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| <table border="1"> <tr> <td>I</td><td>R</td><td>R</td><td>I</td><td>G</td><td>A</td><td>T</td><td>I</td><td>O</td><td>N</td> <td>D</td><td>E</td><td>V</td><td>E</td><td>L</td><td>O</td><td>P</td><td>M</td><td>E</td> </tr> <tr> <td>N</td><td>T</td><td>I</td><td>N</td><td>H</td><td>O</td><td>R</td><td>T</td><td>O</td><td>B</td><td>A</td><td>G</td><td>Y</td><td>A</td><td>R</td><td>E</td><td>A</td><td></td> </tr> </table> |   |                |   |               |   | I | R | R | I | G | A | T | I | O | N | D | E | V | E | L | O | P | M | E | N | T | I | N | H | O | R | T | O | B | A | G | Y | A | R | E | A |  |
| I                                                                                                                                                                                                                                                                                                                                                                                                                                     | R | R              | I | G             | A | T | I | O | N | D | E | V | E | L | O | P | M | E |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| N                                                                                                                                                                                                                                                                                                                                                                                                                                     | T | I              | N | H             | O | R | T | O | B | A | G | Y | A | R | E | A |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 25X1A                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |                |   |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                         |   | TYPE           |   | NO. OF CARDS  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| 15/5                                                                                                                                                                                                                                                                                                                                                                                                                                  |   | 7              |   | 1             |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                        |   | CAPT. BY       |   |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| CONFIDENTIAL                                                                                                                                                                                                                                                                                                                                                                                                                          |   | CPC            |   |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |



|                                                                                                |                         |               |
|------------------------------------------------------------------------------------------------|-------------------------|---------------|
| PHOTO NO.<br>182071                                                                            | LOT NO.<br>H-2529       | MAP REFERENCE |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                               |                         |               |
| COUNTRY<br>HUNGARY                                                                             | PROVINCE<br>HAIDU-BIHAR | COORDINATES   |
| AREA NO.<br>3337M                                                                              | SUBJ.<br>AHV            | SUBJ.         |
| I R R I G A T I O N      D E V E L O P M E<br>N T      I N      H O R T O B A G Y      A R E A |                         |               |
| 25X1A                                                                                          |                         |               |
| DATE OF PHOTO                                                                                  | TYPE                    | QUAL.         |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                               | 3                       | 2             |
| CLASSIFICATION                                                                                 | CAPT. BY                | NO. OF CARDS  |
| CONFIDENTIAL                                                                                   | VPC                     | 1             |

|                                                                                     |  |                |  |                      |  |
|-------------------------------------------------------------------------------------|--|----------------|--|----------------------|--|
| PHOTO NO. 183072                                                                    |  | LOT NO. H-3529 |  | MAP REFERENCE        |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2<br>COUNTRY HUNGARY |  |                |  | PROVINCE HATDU-PIHAR |  |
| AREA NO. 3337M                                                                      |  | SUBJ. AHV      |  | SUBJ.                |  |
| IRRIGATION                                                                          |  | DEVELOPMENT    |  |                      |  |
| NT IN                                                                               |  | HORTOBAGY      |  | AREA                 |  |
| 45                                                                                  |  | 50             |  |                      |  |
| 25X1A                                                                               |  |                |  |                      |  |
| DATE OF PHOTO                                                                       |  | TYPE           |  | NO. OF CARDS         |  |
| July 53                                                                             |  | 3              |  | 1                    |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A0001                              |  | CLASS. 2       |  | CAPT. BY VAC         |  |
| CLASSIFICATION CONFIDENTIAL                                                         |  |                |  |                      |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 174 WHICH IS OBSOLETE.



183076

H-2529

### COORDINATES

Approved For Release 2001/07/30

1A-~~FD~~75-~~05887~~A000108#2803R2

3337M

AKT

ALP

2139E

|   |   |   |   |   |   |   |   |   |                |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|----------------|---|---|---|---|---|---|---|
| D | E | B | R | E | C | E | N | N | R              | B | R | I | D | G | E |   |
| U | C | O | V | E | R | E | A | S | T              | E | R | N | C | A | N | A |
| L | S | W | O | F | T | O | W | N | [Add] ON ROUTE |   |   |   |   |   |   |   |

4.

25X1A

DATE OF PHOTO

**TYPE**

QUAL.

**CLASS.**

NO. OF  
CARDS

Approved For Release 2001/07/20 : CIA-RDP78-05867A000

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 174 WHICH IS OBSOLETE.

|                                                                                                 |        |          |         |                                 |  |
|-------------------------------------------------------------------------------------------------|--------|----------|---------|---------------------------------|--|
| PHOTO NO.                                                                                       | 183077 | LOT NO.  | 4-25-29 | MAP REFERENCE                   |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2<br>COUNTRY<br>HUNGARY          |        |          |         | COORDINATES<br>47 31N<br>21 39E |  |
| AREA NO.                                                                                        | 3337M  | SUBJ.    | AAA     | SUBJ.                           |  |
| DE B R E C E N      U N I D E N T I F I<br>E D      F A C T O R Y<br>45      30      33      40 |        |          |         |                                 |  |
| 25X1A                                                                                           |        |          |         |                                 |  |
| DATE OF PHOTO                                                                                   | TYPE   | QUAL.    | CLASS.  | NO. OF CARDS                    |  |
| July 55                                                                                         | 5      | 2        | 3       | 1                               |  |
| CLASSIFICATION                                                                                  |        | CAPT. BY |         |                                 |  |
| Confidential                                                                                    |        | rpb      |         |                                 |  |

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|                                                                                                                                                                                                                                                                                                                                                                                                                             |   |          |   |               |   |             |   |   |   |   |   |   |   |   |   |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|---|---------------|---|-------------|---|---|---|---|---|---|---|---|---|---|
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                                                                                                                                                                                                                                                                                                                            |   | LOT NO.  |   | MAP REFERENCE |   | N/S         |   |   |   |   |   |   |   |   |   |   |
| 183030                                                                                                                                                                                                                                                                                                                                                                                                                      |   | PROVINCE |   | SUBJ.         |   | COORDINATES |   |   |   |   |   |   |   |   |   |   |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                     |   | UMBRIA   |   |               |   | 43 16N      |   |   |   |   |   |   |   |   |   |   |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                    |   | SUBJ.    |   |               |   | 12 22E      |   |   |   |   |   |   |   |   |   |   |
| 3419M                                                                                                                                                                                                                                                                                                                                                                                                                       |   | A4B      |   |               |   |             |   |   |   |   |   |   |   |   |   |   |
| C                                                                                                                                                                                                                                                                                                                                                                                                                           | O | R        | O | N             | A | M           | O | U | N | T | A | I | N | P | E | N |
| S                                                                                                                                                                                                                                                                                                                                                                                                                           | T | O        | C | K             | N | E           | A | R | V | A | L | L | E | B | R |   |
| E                                                                                                                                                                                                                                                                                                                                                                                                                           | M | B        | A | N             | A |             |   |   |   |   |   |   |   |   |   |   |
| <div> <div>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS.</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> <div> <div>4</div> <div>2</div> <div>1</div> <div>1</div> <div>GEOGRAPHA</div> </div> <div> <div>2.0.0</div> <div>P.1</div> <div>DELL</div> </div> <div> <div>IN ITALY</div> <div>ELER</div> <div>(bottom)</div> </div> |   |          |   |               |   |             |   |   |   |   |   |   |   |   |   |   |



|                                                                                                                                                                                     |   |        |   |          |   |        |   |               |   |   |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|---|----------|---|--------|---|---------------|---|---|---|
| PHOTO NO.                                                                                                                                                                           |   | 183081 |   | LOT NO.  |   | N-3834 |   | MAP REFERENCE |   | C |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                                                                                    |   |        |   |          |   |        |   |               |   |   |   |
| AREA NO.                                                                                                                                                                            |   |        |   | SUBJ.    |   |        |   | COORDINATES   |   |   |   |
| ITALY                                                                                                                                                                               |   |        |   | PIEMONTE |   |        |   | 45 03N        |   |   |   |
| 3319M                                                                                                                                                                               |   |        |   | A4N      |   |        |   | 07 40E        |   |   |   |
| T                                                                                                                                                                                   | O | R      | I | N        | O | N      | R | T             | R | A | N |
| E                                                                                                                                                                                   | R | S      | T | A        | T | I      | O | O             | N | P | O |
| E                                                                                                                                                                                   | R |        |   |          |   |        |   |               |   |   |   |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS.</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div>                                    |   |        |   |          |   |        |   |               |   |   |   |
| <div> <div>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2</div> <div> <div>CLASSIFICATION</div> <div>O. U. O</div> <div>CAPT.</div> <div>P. A</div> </div> </div> |   |        |   |          |   |        |   |               |   |   |   |
| <div> <div>GEOGRAFIA DELL'</div> <div>ENERGIA ELETTRICA</div> <div>IN ITALIA</div> </div>                                                                                           |   |        |   |          |   |        |   |               |   |   |   |

NO. 103091  
 LOT NO. 4-3705-1  
 MAP REFERENCE  
 Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2

|        |   |           |   |       |   |       |   |             |   |   |   |   |   |   |   |
|--------|---|-----------|---|-------|---|-------|---|-------------|---|---|---|---|---|---|---|
| NO. 6M |   | SUBJ. IEG |   | SUBJ. |   | SUBJ. |   | COORDINATES |   |   |   |   |   |   |   |
| M      | Y | S         | T | E     | R | E     | I | V           | - | A | J | E | T | F | I |
| G      | H | T         | E | R     |   |       |   |             |   |   |   |   |   |   |   |
|        |   |           |   |       |   |       |   |             |   |   |   |   |   |   |   |
|        |   |           |   |       |   |       |   |             |   |   |   |   |   |   |   |

WITH SWEEP-WING AND TAIL.

64"

|                                                                  |      |               |              |                      |
|------------------------------------------------------------------|------|---------------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE | CLASS.        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1955                                                             | 4    | 7             | 7            | BULLETIN, TRNG.      |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |      |               |              |                      |
| O.U.O.                                                           |      | CAPT. BY P.A. |              |                      |

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PHOTO NO. 183004 LOT NO. 43688 MAP REFERENCE 43688

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2

MADEIRA ISLANDS

AREA NO. 27 SUBJ. AL9

SUBJ. AL3

COORDINATES 32 38 N 16 54 W

|   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|
| F | u | N | e | H | A | L |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Q | u | i | N | T | A |   | V |  |  |  |  |  |  |  |  |  |  |  |  |
| L | S | H |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |

25X1A

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2

CLASSIFICATION 060 CAPT. BY

SOURCE OF PHOTOGRAPH

[illegible]

[illegible]

[illegible]



|                                                                   |         |           |        |                    |                       |
|-------------------------------------------------------------------|---------|-----------|--------|--------------------|-----------------------|
| PHOTO NO.                                                         |         | LOT NO.   |        | MAP REFERENCE      |                       |
| 183088                                                            |         | H-3655    |        | N/A                |                       |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A0001000420038-2 |         |           |        |                    |                       |
| MADEIRA ISLANDS                                                   |         |           |        |                    |                       |
| AREA NO.                                                          | SUBJ.   | SUBJ.     | SUBJ.  | COORDINATES        |                       |
| 2P                                                                | D22     | C68       |        | 32 43 N<br>16 58 W |                       |
| M A C H                                                           | I C O   | B O A T S | O N.   |                    |                       |
| A C H                                                             | T O W N | H I L L S |        |                    |                       |
| O G                                                               |         |           |        |                    |                       |
| 25X1A                                                             |         |           |        |                    |                       |
| DATE OF PHOTO                                                     | TYPE    | QUAL.     | CLASS. | NO. OF CARDS       | SOURCE OF PHOTOGRAPHY |
| 11/07/30                                                          | U       | 2         | 7      | 2                  | LISBON WORLD TRAVEL   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A0001000420038-2 |         |           |        |                    |                       |
| CLASSIFICATION                                                    |         | CAPT. BY  |        |                    |                       |
| O U O                                                             |         | SA        |        |                    |                       |

[illegible]

[illegible]

|                                                                                                                                                                                                                                                                       |          |          |          |                               |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|-------------------------------|----------------------|
| PHOTO NO.                                                                                                                                                                                                                                                             | 183092   | LOT NO.  |          | NAP REFERENCE                 |                      |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                                                                                                                                                                      |          |          |          |                               |                      |
| COUNTRY                                                                                                                                                                                                                                                               | FRANCE   |          | PROVINCE |                               |                      |
| AREA NO.                                                                                                                                                                                                                                                              | 6M       | SUBJ.    | 1E8      | SUBJ.                         |                      |
| <div style="display: flex; justify-content: space-between;"> <span>V A U T O U R</span> <span>4 0 5 0 - 0 3</span> <span>J E T</span> </div> <div style="display: flex; justify-content: space-between;"> <span>B O M B E R</span> <span></span> <span></span> </div> |          |          |          |                               |                      |
| POWERED BY 2 ARMSTRONG SIDDELEY SAPPHIRE ENGINES.                                                                                                                                                                                                                     |          |          |          |                               |                      |
| 4 1 / 2                                                                                                                                                                                                                                                               |          |          |          |                               |                      |
| DATE OF PHOTO                                                                                                                                                                                                                                                         | TYPE     | QUAL.    | CLASS.   | NO. OF CARDS                  | SOURCE OF PHOTOGRAPH |
| 1955                                                                                                                                                                                                                                                                  | 4        | 2        | 1        | 1                             | AIR INTELL. TRNG.    |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                                                                                                                                                                      |          |          |          |                               |                      |
| CLASSIFICATION                                                                                                                                                                                                                                                        | O. V. G. | CAPT. HY | P. A.    | BULLETIN SEPT. 55 #4<br>(top) |                      |

|                                                                                                        |                     |                           |          |                                                                                |              |
|--------------------------------------------------------------------------------------------------------|---------------------|---------------------------|----------|--------------------------------------------------------------------------------|--------------|
| PHOTO NO.<br><b>183094</b>                                                                             |                     | LOT NO.<br><b>H-3705A</b> |          | MAP REFERENCE                                                                  |              |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2<br><b>FRANCE</b>                      |                     |                           |          |                                                                                | COORDINATES  |
| AREA NO.<br><b>6M</b>                                                                                  | SUBJ.<br><b>IEG</b> | SUBJ.                     |          | SUBJ.                                                                          |              |
| <b>P</b>                                                                                               | <b>A</b>            | <b>X</b>                  | <b>E</b> | <b>N</b>                                                                       | <b>P</b>     |
| <b>T</b>                                                                                               | <b>F</b>            | <b>I</b>                  | <b>G</b> | <b>H</b>                                                                       | <b>T</b>     |
|                                                                                                        |                     |                           |          |                                                                                | <b>E</b>     |
|                                                                                                        |                     |                           |          |                                                                                | <b>R</b>     |
|                                                                                                        |                     |                           |          |                                                                                | <b>-</b>     |
|                                                                                                        |                     |                           |          |                                                                                | <b>S</b>     |
|                                                                                                        |                     |                           |          |                                                                                | <b>I</b>     |
|                                                                                                        |                     |                           |          |                                                                                | <b>Z</b>     |
|                                                                                                        |                     |                           |          |                                                                                | <b>E</b>     |
|                                                                                                        |                     |                           |          |                                                                                | <b>J</b>     |
|                                                                                                        |                     |                           |          |                                                                                | <b>E</b>     |
| <b>16 FT. 11 IN. SPAN X 16 FT. 8 IN. LENGTH.</b><br><b>WEIGHS 1,000 POUNDS EMPTY.</b><br><br><b>64</b> |                     |                           |          |                                                                                |              |
| DATE OF PHOTO                                                                                          |                     | TYPE                      | QUAL.    | CLASS.                                                                         | NO. OF CARDS |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                       |                     |                           |          |                                                                                |              |
| CLASSIFICATION                                                                                         |                     | CAPT. BY                  |          | SOURCE OF PHOTOGRAPH                                                           |              |
| <b>O.V.O.</b>                                                                                          |                     | <b>P.A</b>                |          | <b>AIR INTELL. TANG.</b><br><b>00420038-2 IN SEP. 55 #9</b><br><b>(bottom)</b> |              |

[illegible]

|                                                                               |   |                     |   |                         |   |                    |   |                          |   |                                                                   |   |   |   |   |   |
|-------------------------------------------------------------------------------|---|---------------------|---|-------------------------|---|--------------------|---|--------------------------|---|-------------------------------------------------------------------|---|---|---|---|---|
| PHOTO NO.<br>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |   | LOT NO.             |   | MAP REFERENCE           |   |                    |   |                          |   |                                                                   |   |   |   |   |   |
| COUNTRY<br><b>FRANCE</b>                                                      |   |                     |   | COORDINATES             |   |                    |   |                          |   |                                                                   |   |   |   |   |   |
| AREA NO.<br><b>6M</b>                                                         |   | SUBJ.<br><b>JFN</b> |   | SUBJ.                   |   |                    |   |                          |   |                                                                   |   |   |   |   |   |
| S                                                                             | I | P                   | A | M                       | I | N                  | I | J                        | E | T                                                                 | T | W |   |   |   |
| O                                                                             | - | S                   | E | A                       | T | J                  | E | T                        | T | R                                                                 | A | I | N | E | R |
|                                                                               |   |                     |   |                         |   |                    |   |                          |   |                                                                   |   |   |   |   |   |
|                                                                               |   |                     |   |                         |   |                    |   |                          |   |                                                                   |   |   |   |   |   |
|                                                                               |   |                     |   |                         |   |                    |   |                          |   |                                                                   |   |   |   |   |   |
| <b>6 1/4"</b>                                                                 |   |                     |   |                         |   |                    |   |                          |   |                                                                   |   |   |   |   |   |
| DATE OF PHOTO<br><b>1955</b>                                                  |   | TYPE<br><b>7</b>    |   | QUAL.<br><b>2</b>       |   | CLASS.<br><b>7</b> |   | NO. OF CARDS<br><b>1</b> |   | SOURCE OF PHOTOGRAPH<br><b>AIR INTELL. TRNG. BULLETIN SEP. 53</b> |   |   |   |   |   |
| CLASSIFICATION<br><b>C.I.V.O.</b>                                             |   |                     |   | CAPT. BY<br><b>P.A.</b> |   |                    |   | (bottom)                 |   |                                                                   |   |   |   |   |   |

|                                                                  |  |                      |  |                                                      |  |
|------------------------------------------------------------------|--|----------------------|--|------------------------------------------------------|--|
| PHOTO NO.<br><b>183097</b>                                       |  | LOT NO.<br><b>46</b> |  | MAP REFERENCE<br><b>3178079-05867A000100420038-2</b> |  |
| COUNTRY<br><b>FRANCE</b>                                         |  |                      |  | PROVINCE                                             |  |
| AREA NO.<br><b>6M</b>                                            |  | SUBJ.<br><b>IFN</b>  |  | SUBJ.<br><b>IFP</b>                                  |  |
| M                                                                |  | O                    |  | R                                                    |  |
| A                                                                |  | N                    |  | E                                                    |  |
| M                                                                |  | .                    |  | S                                                    |  |
| .                                                                |  | .                    |  | .                                                    |  |
| 7                                                                |  | 6                    |  | 0                                                    |  |
| J                                                                |  | E                    |  | T                                                    |  |
| T                                                                |  | R                    |  | A                                                    |  |
| N                                                                |  | S                    |  | P                                                    |  |
| P                                                                |  | O                    |  | R                                                    |  |
| T                                                                |  | -                    |  | T                                                    |  |
| R                                                                |  | A                    |  | I                                                    |  |
| N                                                                |  | E                    |  | R                                                    |  |
| 45                                                               |  | 50                   |  |                                                      |  |
| 4 1/2                                                            |  |                      |  |                                                      |  |
| DATE OF PHOTO                                                    |  | TYPE                 |  | QUAL.                                                |  |
| CLASS.                                                           |  | NO. OF CARDS         |  | SOURCE OF PHOTOGRAPH                                 |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |  | 755                  |  | 7                                                    |  |
| 2                                                                |  | 4                    |  | 2                                                    |  |
| CLASSIFICATION                                                   |  | CAPT. BY             |  | BULLETIN Sep. 55 #9                                  |  |
| O. U. O.                                                         |  | P. A.                |  | (Top)                                                |  |



|                                                                  |                      |         |       |               |   |        |   |                                |   |                      |   |   |   |    |   |   |   |    |
|------------------------------------------------------------------|----------------------|---------|-------|---------------|---|--------|---|--------------------------------|---|----------------------|---|---|---|----|---|---|---|----|
| PHOTO NO.<br>183098                                              |                      | LOT NO. |       | MAP REFERENCE |   |        |   |                                |   |                      |   |   |   |    |   |   |   |    |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |                      |         |       |               |   |        |   |                                |   |                      |   |   |   |    |   |   |   |    |
| COUNTRY<br><b>FRANCE</b>                                         | PROVINCE             |         |       | COORDINATES   |   |        |   |                                |   |                      |   |   |   |    |   |   |   |    |
| AREA NO.<br><b>BM</b>                                            | SUBJ.<br><b>#AK2</b> | SUBJ.   | SUBJ. |               |   |        |   |                                |   |                      |   |   |   |    |   |   |   |    |
| B                                                                | R                    | E       | G     | V             | E | T      | 7 | 10                             | 6 | 3                    | C | A | R | G  | O | - | T |    |
| R                                                                | A                    | N       | S     | P             | O | R      | T | 30                             | P | L                    | A | N | E | 35 |   |   |   | 40 |
|                                                                  |                      |         |       | 45            |   |        |   | 50                             |   |                      |   |   |   |    |   |   |   |    |
| C/H?                                                             |                      |         |       |               |   |        |   |                                |   |                      |   |   |   |    |   |   |   |    |
| DATE OF PHOTO                                                    |                      | TYPE    |       | QUAL.         |   | CLASS. |   | NO. OF CARDS                   |   | SOURCE OF PHOTOGRAPH |   |   |   |    |   |   |   |    |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |                      | 79353   |       | 2             |   | 4      |   | 1                              |   | AIR INTELL. TRNG.    |   |   |   |    |   |   |   |    |
| CLASSIFICATION                                                   |                      | O.U.O.  |       | CAPT. BY      |   | P.A.   |   | BULLETIN SEP. 55#9<br>(bottom) |   |                      |   |   |   |    |   |   |   |    |

183130

LOT NO.

H-3705A

MAP REFERENCE

C

CTRY

DOMINICAN REPUBLIC

PROVINCE

107130 : CIA-RDP78-05867A000100420038-2

SEA NO.

13 E

SUBJ.

C16

SUBJ.

SUBJ.

COORDINATES

18 27N

69 53W

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C | I | U | D | A | D | T | R | U | J | I | L | L | O | H | G | S |
| O | F | D | O | M | I | N | I | C | A | N | P | A | R | T | Y |   |

WHICH HAS PRESENT MEMBERSHIP OF  
APPROXIMATELY HALF THE POPULATION.

3

DATE OF PHOTO

1955

TYPE

4

QUAL.

2

CLASS.

4

NO. OF  
CARDS

1

SOURCE OF PHOTOGRAPH

INTERNATIONAL MARKETS

CLASSIFICATION

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2

CAPT. BY

P.A.

55  
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Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2

Next 1 Page(s) In Document Exempt

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2

PHOTO NO. 183104 LOT NO. H-3664 MAP REFERENCE

COUNTRY APPROXIMATE Release 2001/07/30 CIA-RDP78-05867A000100420038-2 C

AREA NO. 345V SUBJ. AAF SUBJ. DELHI COORDINATES 28 40 N

|   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |  |
|---|---|---|---|----|---|---|---|---|---|----|---|---|---|---|---|---|---|---|--|
| D | E | L | H | 1  |   | P | O | W | E | R  |   | P | L | A | N | T |   |   |  |
| L | G | E |   | 25 | B | L | D | G |   | 30 | C | O | N | V | E | A | O | R |  |
| C | O | A | L | 45 | P | I | L | E |   | 50 |   |   |   |   |   |   |   |   |  |

25X1A

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH  
CLASSIFICATION Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 NEW CAMPBELL LONDON, 19 SEPT. 55  
CAPT. BY ERS

183105

LOT NO.

H-3664

MAP REFERENCE

COUNTRY

PAKISTAN

AREA NO.

INU

SUBJ.

AGC

SUBJ.

EAST BENGAL

COORDINATES

23 37 N

90 29 E

N A R A Y A N G A N J

J U T E

M I L L S

A D A M J E E

S T R E E T

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF  
CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2

CAPT. BY

ETS

25X1A

New CONNORRETH, London, 19 Sept 55

|                                                                                                                                                                       |                     |                          |          |                               |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|----------|-------------------------------|----------|
| PHOTO NO.<br><b>183106</b>                                                                                                                                            |                     | LOT NO.<br><b>413664</b> |          | MAP REFERENCE<br><b>AF</b>    |          |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                                                                      |                     |                          |          |                               |          |
| COUNTRY<br><b>CYPRUS</b>                                                                                                                                              |                     | PROVINCE                 |          | COORDINATES<br><b>34 58 N</b> |          |
| AREA NO.<br><b>30M</b>                                                                                                                                                | SUBJ.<br><b>A4F</b> | SUBJ.                    | SUBJ.    | <b>33 44 E</b>                |          |
| <b>D</b>                                                                                                                                                              | <b>I</b>            | <b>K</b>                 | <b>E</b> | <b>L</b>                      | <b>I</b> |
| <b>A</b>                                                                                                                                                              | <b>I</b>            | <b>H</b>                 | <b>E</b> | <b>R</b>                      | <b>M</b> |
| <b>A</b>                                                                                                                                                              | <b>L</b>            | <b>A</b>                 | <b>N</b> | <b>T</b>                      | <b>P</b> |
| <b>O</b>                                                                                                                                                              | <b>W</b>            |                          |          |                               |          |
| FUEL COMES ASHORE BY SUBMERGED LINE FROM ANCHORAGE.                                                                                                                   |                     |                          |          |                               |          |
| DATE OF PHOTO<br>TYPE<br>QUAL.<br>CLASS.<br>NO. OF CARDS<br>SOURCE OF PHOTOGRAPH<br><b>NEW COMMONWEALTH</b><br><b>LONDON 19 SEPT. 1951</b><br><b>[p. 281, bottom]</b> |                     |                          |          |                               |          |
| CLASSIFICATION<br><b>OUO</b>                                                                                                                                          |                     | CAPT. BY<br><b>OR</b>    |          |                               |          |

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|                                                                                                                                                                                                                                                                  |  |          |  |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|---------------|--|
| TO NO.                                                                                                                                                                                                                                                           |  | LOT NO.  |  | MAP REFERENCE |  |
| 183108                                                                                                                                                                                                                                                           |  | 4433644  |  | A-50          |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                                                                                                                                                                 |  |          |  |               |  |
| COUNTRY                                                                                                                                                                                                                                                          |  | PROVINCE |  | COORDINATES   |  |
| GOLD COAST                                                                                                                                                                                                                                                       |  |          |  | 04 42 N       |  |
| AREA NO.                                                                                                                                                                                                                                                         |  | SUBJ.    |  | 01 58 W       |  |
| 56                                                                                                                                                                                                                                                               |  | AKW      |  | AKM           |  |
| TAKORADI                                                                                                                                                                                                                                                         |  | HARBOR   |  | APP           |  |
| ROACH                                                                                                                                                                                                                                                            |  | BRIDGE   |  | LOVER         |  |
| TRACKS                                                                                                                                                                                                                                                           |  |          |  | RR            |  |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS.</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div>                                                                                                                 |  |          |  |               |  |
| <div> <div>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2</div> <div> <div>CLASSIFICATION</div> <div>040</div> <div>CAPT. BY</div> <div>EPJ</div> <div>NEW COMMONWEALTH</div> <div>LONDON, 19 SEPT 1955</div> <div>[0.287]</div> </div> </div> |  |          |  |               |  |

183109

|                                                                  |          |         |               |               |                |
|------------------------------------------------------------------|----------|---------|---------------|---------------|----------------|
| COUNTRY                                                          | PAKISTAN | LOT NO. | H-3664        | MAP REFERENCE | 000100420038-2 |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |          |         |               |               |                |
| 3NU                                                              | SUBJ.    | ADP     | SUBJ.         | PUNJAB        | COORDINATES    |
| K H E W R A                                                      |          |         | DOD           |               | 32 39 N        |
| C O                                                              |          |         | K H E W R A   |               | 73 01 E        |
| T                                                                |          |         | F A C T O R Y |               | S O D A        |
|                                                                  |          |         | B G           |               | \$ A L         |

RANGE, BACKGROUND.

|                                                                  |      |       |        |              |                                  |
|------------------------------------------------------------------|------|-------|--------|--------------|----------------------------------|
| DATE OF PHOTO                                                    | TYPE | QUAL. | CLASS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH             |
|                                                                  | 4    | 2     | 4      | 2            | New Command in London, 19 Sept 1 |
| CLASSIFICATION                                                   |      |       |        |              | 25X1A                            |
| Approved for Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |      |       |        |              |                                  |
| CAPT. BY                                                         |      |       |        |              |                                  |

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|                                                                          |    |         |   |               |   |
|--------------------------------------------------------------------------|----|---------|---|---------------|---|
| PHOTO NO.                                                                |    | LOT NO. |   | MAP REFERENCE |   |
| 183111                                                                   |    | H-3664  |   | MS            |   |
| COUNTRY Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |    |         |   |               |   |
| PAKISTAN                                                                 |    | PUNJAB  |   | COORDINATES   |   |
| AREA NO.                                                                 |    | SUBJ.   |   | SUBJ.         |   |
| 3NU                                                                      |    | ADP     |   | DDA           |   |
| 32 39 N                                                                  |    | 73 01 E |   |               |   |
| K                                                                        | H  | E       | W | R             | A |
| C                                                                        | O. | \$      | T | A             | F |
| G                                                                        | O  | R       | G | E             | B |
| QUARTERS AND CLUB. KHEWRA GORGE, BACKGROUND.                             |    |         |   |               |   |
| DATE OF PHOTO                                                            |    |         |   |               |   |
| TYPE                                                                     |    |         |   |               |   |
| QUAL.                                                                    |    |         |   |               |   |
| CLASS.                                                                   |    |         |   |               |   |
| NO. OF CARDS                                                             |    |         |   |               |   |
| SOURCE OF PHOTOGRAPH                                                     |    |         |   |               |   |
| NEW COMMONWEALTH LONDON, 19 SEPT 1955                                    |    |         |   |               |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2         |    |         |   |               |   |
| CLASSIFICATION                                                           |    |         |   |               |   |
| 000                                                                      |    |         |   |               |   |
| CAPT. BY                                                                 |    |         |   |               |   |
| P276                                                                     |    |         |   |               |   |

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|                                                          |  |                       |  |                                              |  |
|----------------------------------------------------------|--|-----------------------|--|----------------------------------------------|--|
| PHOTO NO. <b>183113</b>                                  |  | LOT NO. <b>117130</b> |  | MAP REFERENCE <b>WTS</b>                     |  |
| COUNTRY <b>BRITISH EAST AFRICA</b> PROVINCE <b>KENYA</b> |  |                       |  |                                              |  |
| AREA NO. <b>270</b>                                      |  | SUBJ. <b>AFH</b>      |  | SUBJ. <b>AFC</b>                             |  |
|                                                          |  |                       |  | COORDINATES <b>04 00 S</b><br><b>39 34 E</b> |  |

|   |   |   |   |    |   |   |   |    |    |   |   |   |   |   |   |    |   |   |   |   |
|---|---|---|---|----|---|---|---|----|----|---|---|---|---|---|---|----|---|---|---|---|
| M | I | R | I | T  | I | N | I | 10 | F  | A | C | T | O | R | Y | 20 | M | A |   |   |
| K | I | N | G | 25 | R | E | I | N  | 30 | F | O | R | C | E | D | 35 | P | A | P | E |
| R | B | A | S | 40 |   |   |   | 50 |    |   |   |   |   |   |   |    |   |   |   |   |

**KENYA BOX FACTORY, OPERATED BY COLUMBUS  
 EMBALLAGE AS, MAKERS OF REINFORCED  
 PAPER BAGS AS CONTAINERS FOR CEMENT, LIME  
 AND OTHER MATERIALS.**

|                                                                  |      |       |                             |              |                                                                          |
|------------------------------------------------------------------|------|-------|-----------------------------|--------------|--------------------------------------------------------------------------|
| DATE OF PHOTO                                                    | TYPE | QUAL. | CLASS.                      | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                     |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |      |       |                             |              | <b>NEW COMMONWEALTH</b><br><b>LONDON, 3 OCT. 1950</b><br><b>[P. 320]</b> |
| CLASSIFICATION <b>OUO</b>                                        |      |       | CAPT. BY <b>[Signature]</b> |              |                                                                          |

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Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2

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|                                                                  |   |          |    |        |    |               |   |                                                                  |    |                          |   |    |    |   |   |   |   |   |    |
|------------------------------------------------------------------|---|----------|----|--------|----|---------------|---|------------------------------------------------------------------|----|--------------------------|---|----|----|---|---|---|---|---|----|
| 183117                                                           |   | LOT NO.  |    | H-3664 |    | MAP REFERENCE |   | APPROVED FOR RELEASE 2001/07/30 : CIA-RDP78-05867A000100420038-2 |    | NIS                      |   |    |    |   |   |   |   |   |    |
| COUNTRY                                                          |   | SUBJ.    |    | SUBJ.  |    | SUBJ.         |   | COORDINATES                                                      |    | VH                       |   |    |    |   |   |   |   |   |    |
| BRITISH NORTH BORNEO                                             |   | A4L      |    |        |    |               |   | 569N                                                             |    |                          |   |    |    |   |   |   |   |   |    |
| AREA NO.                                                         |   | SUBJ.    |    | SUBJ.  |    | SUBJ.         |   | COORDINATES                                                      |    | VH                       |   |    |    |   |   |   |   |   |    |
| 3NT                                                              |   | A4L      |    |        |    |               |   | 116 04 E                                                         |    |                          |   |    |    |   |   |   |   |   |    |
| J                                                                | E | \$       | \$ | E      | L  | T             | O | N                                                                | 10 | J                        | E | \$ | \$ | E | L | T | O | N | 10 |
| P                                                                | O | W        | E  | R      | \$ | T             | A | T                                                                | 10 | J                        | E | \$ | \$ | E | L | T | O | N | 10 |
| L                                                                | D | G        | 45 | T      | A  | N             | K | \$                                                               | 50 | J                        | E | \$ | \$ | E | L | T | O | N | 10 |
| 25X1A                                                            |   |          |    |        |    |               |   |                                                                  |    |                          |   |    |    |   |   |   |   |   |    |
| DATE OF PHOTO                                                    |   | TYPE     |    | QUAL.  |    | CLASS.        |   | NO. OF CARDS                                                     |    | SOURCE OF PHOTOGRAPH     |   |    |    |   |   |   |   |   |    |
| 1/1/78                                                           |   | 4        |    | 2      |    | 78            |   | 78                                                               |    | NEW GUINEA, 22 AUG. 1978 |   |    |    |   |   |   |   |   |    |
| APPROVED FOR RELEASE 2001/07/30 : CIA-RDP78-05867A000100420038-2 |   | CAPT. BY |    | ECS    |    |               |   |                                                                  |    |                          |   |    |    |   |   |   |   |   |    |

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Next 1 Page(s) In Document Exempt

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2

COUNTRY 183129 LOT NO. H-2801 MAP REFERENCE

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2

AREA NO. SUBJ. SUBJ. SUBJ. COORDINATES

CP C/8 33 39 N

BEN SMINET MAURICE

BUNJEAN THAIECULLUS

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CLASSIFICATION

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2

CAPT. BY

SX

SOURCE

FRANCE OUTREMER

JULY 1955



|                                                                          |  |                           |  |                                                |  |
|--------------------------------------------------------------------------|--|---------------------------|--|------------------------------------------------|--|
| PHOTO NO.<br><b>183131</b>                                               |  | LOT NO.<br><b>H 52487</b> |  | MAP REFERENCE<br><b>N 05867A000100420038-2</b> |  |
| COUNTRY Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |  |                           |  |                                                |  |
| PROVINCE<br><b>USSR, European</b>                                        |  | SUBJECT<br><b>REFR</b>    |  | COORDINATES<br><b>67 09 N</b>                  |  |
| AREA NO.<br><b>17N</b>                                                   |  | SUBJ.<br><b>A4C</b>       |  | SUBJ.<br><b>OUTLAST</b>                        |  |
| SUBJ.<br><b>32 26 E</b>                                                  |  |                           |  |                                                |  |
| K A N D A L A R                                                          |  | S A A                     |  | N I V A G E                                    |  |
| # 1                                                                      |  | # Y O R O                 |  | E L E C T R I C                                |  |
| W E R                                                                    |  | # T A T I O N             |  | P O                                            |  |
| DATE OF PHOTO                                                            |  |                           |  |                                                |  |
| TYPE                                                                     |  |                           |  |                                                |  |
| QUAL.                                                                    |  |                           |  |                                                |  |
| CLASS.                                                                   |  |                           |  |                                                |  |
| NO. OF CARDS                                                             |  |                           |  |                                                |  |
| SOURCE OF PHOTOGRAPH                                                     |  |                           |  |                                                |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2         |  |                           |  |                                                |  |
| CLASSIFICATION                                                           |  |                           |  |                                                |  |
| CAPT. BY                                                                 |  |                           |  |                                                |  |
| HUT                                                                      |  |                           |  |                                                |  |

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|                                                                          |   |              |   |               |   |          |    |              |   |                      |   |   |   |   |    |   |   |   |   |    |    |    |   |
|--------------------------------------------------------------------------|---|--------------|---|---------------|---|----------|----|--------------|---|----------------------|---|---|---|---|----|---|---|---|---|----|----|----|---|
| PHOTO NO.                                                                |   | LOT NO.      |   | MAP REFERENCE |   |          |    |              |   |                      |   |   |   |   |    |   |   |   |   |    |    |    |   |
| 183133                                                                   |   | H-3427       |   | 1P            |   |          |    |              |   |                      |   |   |   |   |    |   |   |   |   |    |    |    |   |
| COUNTRY Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |   |              |   |               |   |          |    |              |   |                      |   |   |   |   |    |   |   |   |   |    |    |    |   |
| SSR                                                                      |   | Georgian SSR |   | COORDINATES   |   |          |    |              |   |                      |   |   |   |   |    |   |   |   |   |    |    |    |   |
| AREA NO.                                                                 |   | SUBJ.        |   | SUBJ.         |   |          |    |              |   |                      |   |   |   |   |    |   |   |   |   |    |    |    |   |
| 31W                                                                      |   | A4C          |   | 41 33N        |   |          |    |              |   |                      |   |   |   |   |    |   |   |   |   |    |    |    |   |
|                                                                          |   |              |   | 41 43E        |   |          |    |              |   |                      |   |   |   |   |    |   |   |   |   |    |    |    |   |
| A                                                                        | D | Z            | H | A             | R | I        | \$ | 10           | T | \$                   | H | A | L | I | 15 |   |   | A | T | 20 | \$ |    |   |
| G                                                                        | E | \$           | ( | 25            | C | H        | O  | R            | O | 30                   | H | H | ) |   | 35 | H | E |   | P | O  | W  | 40 | # |
| R                                                                        |   | \$           | T | 45            | A | T        | I  | O            | N | 50                   |   |   |   |   |    |   |   |   |   |    |    |    |   |
| <p>HE - Hydroelectric</p> <p>3</p>                                       |   |              |   |               |   |          |    |              |   |                      |   |   |   |   |    |   |   |   |   |    |    |    |   |
| DATE OF PHOTO                                                            |   | TYPE         |   | QUAL.         |   | CLASS.   |    | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |   |   |   |   |    |   |   |   |   |    |    |    |   |
| Before                                                                   |   |              |   |               |   |          |    |              |   | VSSR In Construction |   |   |   |   |    |   |   |   |   |    |    |    |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2         |   |              |   |               |   |          |    |              |   | June 1986            |   |   |   |   |    |   |   |   |   |    |    |    |   |
| CLASSIFICATION                                                           |   |              |   |               |   | CAPT. BY |    |              |   |                      |   |   |   |   |    |   |   |   |   |    |    |    |   |
| 000                                                                      |   |              |   |               |   | HVT      |    |              |   |                      |   |   |   |   |    |   |   |   |   |    |    |    |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 135 WHICH IS OBSOLETE. 1 SEP 85



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                   |       |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|-------|----------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | LOT NO.           |       | MAP REFERENCE        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 183134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | H-3487            |       | NIS                  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                   |       |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| USSR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | North Osetia ASSR |       | COORDINATES          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SUBJ.          | SUBJ.             | SUBJ. |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <del>AKS</del> | A4C               |       |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>H</td><td>O</td><td>B</td><td>A</td><td>N</td><td>G</td><td>I</td><td>Z</td><td>E</td><td>L</td><td>D</td><td>O</td><td>N</td><td>H</td><td>E</td><td>D</td> </tr> <tr> <td>O</td><td>W</td><td>E</td><td>R</td><td>T</td><td>A</td><td>T</td><td>I</td><td>O</td><td>N</td><td>M</td><td>T</td><td>S</td><td></td><td></td><td></td> </tr> <tr> <td>B</td><td>G</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |                |                   |       |                      |   | H | O | B | A | N | G | I | Z | E | L | D | O | N | H | E | D | O | W | E | R | T | A | T | I | O | N | M | T | S |  |  |  | B | G |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | O              | B                 | A     | N                    | G | I | Z | E | L | D | O | N | H | E | D |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | W              | E                 | R     | T                    | A | T | I | O | N | M | T | S |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | G              |                   |       |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>HE - Hydroelectric</p> <p>MTS - Mountains</p> <p>BG - Background</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                   |       |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                   |       |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | TYPE              |       | SOURCE OF PHOTOGRAPH |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Before                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                   |       | USSR / Construction  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                   |       |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | CAPT. BY          |       |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SVO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | HVT               |       |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                                                                                                                                                                              |  |         |  |            |  |               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|------------|--|---------------|--|
| 183135                                                                                                                                                                                                       |  | LOT NO. |  | H-3487     |  | MAP REFERENCE |  |
| COUNTRY <b>USSR</b><br>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                                                                                      |  |         |  |            |  |               |  |
| AREA NO.                                                                                                                                                                                                     |  | SUBJ.   |  | SUBJ.      |  | COORDINATES   |  |
| 3N                                                                                                                                                                                                           |  | A4C     |  | HAZAKH SSR |  | 41 23 N       |  |
| RADYARYA                                                                                                                                                                                                     |  | R A R L |  | M A R X    |  | 69 25 E       |  |
| Y D R O E L E C T R I C                                                                                                                                                                                      |  | P O     |  | W E R      |  | H             |  |
| T A T I O N                                                                                                                                                                                                  |  | 50      |  | 50         |  | 50            |  |
| DATE OF PHOTO <b>Before</b><br>TYPE <b>1</b><br>QUAL. <b>75</b><br>CLASS. <b>U</b><br>NO. OF CARDS <b>1</b><br>SOURCE OF PHOTOGRAPH <b>VSSA in Construction</b><br><b>6 June 1976</b><br>CAPT. BY <b>HVT</b> |  |         |  |            |  |               |  |

174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

|                                                                                                                                                                     |   |              |   |               |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|---|---------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO.                                                                                                                                                           |   | LOT NO.      |   | MAP REFERENCE |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 183135                                                                                                                                                              |   | H-3487       |   | N15           |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2                                                                                                    |   |              |   |               |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY                                                                                                                                                             |   | SUBJ.        |   | COORDINATES   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| USSR                                                                                                                                                                |   | Georgian SSR |   | H2 16 N       |   |   |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO.                                                                                                                                                            |   | SUBJ.        |   | SUBJ.         |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 31N                                                                                                                                                                 |   | A4C          |   | H2 H2 E       |   |   |   |   |   |   |   |   |   |   |   |   |   |
| R                                                                                                                                                                   | I | O            | N | R             | I | O | N | G | E | H | A | Y | A | R | O | E |   |
| L                                                                                                                                                                   | E | C            | T | R             | I | C | P | O | W | E | R | S | T | A | T | I | O |
| N                                                                                                                                                                   |   |              |   |               |   |   |   |   |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO: 22 OCT 1936<br>TYPE: H<br>QUAL: 2<br>CLASS: A<br>NO. OF CARDS: 1<br>SOURCE OF PHOTOGRAPH: USSR IN CONSTRUCTION<br>CAPT. BY: HVT<br>DATE: 22 OCT 1936 |   |              |   |               |   |   |   |   |   |   |   |   |   |   |   |   |   |

[illegible]

|                                             |   |        |   |          |   |              |   |               |   |                      |   |
|---------------------------------------------|---|--------|---|----------|---|--------------|---|---------------|---|----------------------|---|
| PHOTO NO.                                   |   | 183138 |   | LOT NO.  |   | 4-3487       |   | MAP REFERENCE |   | 61d5                 |   |
| COUNTRY                                     |   | USSR   |   | PROVINCE |   | ARMENIAN SSR |   | COORDINATES   |   | 40 55 N              |   |
| AREA NO.                                    |   | 11N    |   | SUBJ.    |   | AAA          |   | SUBJ.         |   | 44 32 E              |   |
| K                                           | A | L      | A | G        | I | R            | A | N             | D | Z                    | O |
| H                                           | E | P      | O | W        | E | R            | S | T             | A | T                    | I |
| R                                           | B | I      | N | E        | R | O            | O | M             |   |                      |   |
| <p>HE - Hydroelectric</p> <p>Left Cent.</p> |   |        |   |          |   |              |   |               |   |                      |   |
| DATE OF PHOTO                               |   | TYPE   |   | QUAL.    |   | CLASS.       |   | NO. OF CARDS  |   | SOURCE OF PHOTOGRAPH |   |
| Before 1950                                 |   | 1      |   | 1        |   | 1            |   | 1             |   | USSR In Construction |   |
| CLASSIFICATION                              |   | 000    |   | CAPT. BY |   | HUT          |   |               |   | #6 June 1936         |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS SUPPLACES 1 SEP 55 FORM 185 WHICH IS OBSOLETE.

Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2

|                                                                  |          |                          |          |                                                     |          |
|------------------------------------------------------------------|----------|--------------------------|----------|-----------------------------------------------------|----------|
| PHOTO NO.<br><b>183139</b>                                       |          | LOT NO.<br><b>A-3487</b> |          | MAP REFERENCE                                       |          |
| COUNTRY<br><b>ARMENIAN SSR</b>                                   |          |                          |          |                                                     |          |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |          |                          |          |                                                     |          |
| AREA NO.<br><b>11N</b>                                           |          | SUBJ.<br><b>A4C</b>      |          | SUBJ.<br><b>40 55N</b>                              |          |
| COORDINATES<br><b>44 32E</b>                                     |          |                          |          |                                                     |          |
| <b>R</b>                                                         | <b>A</b> | <b>L</b>                 | <b>A</b> | <b>G</b>                                            | <b>I</b> |
| <b>H</b>                                                         | <b>E</b> | <b>P</b>                 | <b>O</b> | <b>W</b>                                            | <b>E</b> |
| <b>O</b>                                                         | <b>C</b> | <b>R</b>                 | <b>I</b> | <b>N</b>                                            | <b>A</b> |
| <b>D</b>                                                         | <b>Z</b> | <b>O</b>                 | <b>R</b> | <b>A</b>                                            | <b>G</b> |
| <b>E</b>                                                         | <b>S</b> | <b>T</b>                 | <b>A</b> | <b>T</b>                                            | <b>P</b> |
| <b>E</b>                                                         | <b>N</b> | <b>A</b>                 | <b>T</b> | <b>T</b>                                            | <b>T</b> |
| <b>HE - Hydroelectric</b>                                        |          |                          |          |                                                     |          |
| <b>STAT - Station</b>                                            |          |                          |          |                                                     |          |
| <b>BG - Background</b>                                           |          |                          |          |                                                     |          |
| <b>up left</b>                                                   |          |                          |          |                                                     |          |
| DATE OF PHOTO<br><b>Before</b>                                   |          | TYPE<br><b>1</b>         |          | NO. OF CARDS<br><b>1</b>                            |          |
| QUAL.<br><b>3</b>                                                |          | CLASS.<br><b>1</b>       |          | SOURCE OF PHOTOGRAPH<br><b>USSR in Construction</b> |          |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |          |                          |          |                                                     |          |
| CLASSIFICATION<br><b>SECRET</b>                                  |          | CAPT. BY<br><b>HVT</b>   |          | <b>6 June 1936</b>                                  |          |

|                                                                           |   |          |   |                    |   |        |   |              |   |                      |   |   |   |   |   |
|---------------------------------------------------------------------------|---|----------|---|--------------------|---|--------|---|--------------|---|----------------------|---|---|---|---|---|
| PHOTO NO.                                                                 |   | LOT NO.  |   | MAP REFERENCE      |   |        |   |              |   |                      |   |   |   |   |   |
| 183140                                                                    |   | A-3487   |   | A000100420038-2    |   |        |   |              |   |                      |   |   |   |   |   |
| COUNTRY: Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |   |          |   |                    |   |        |   |              |   |                      |   |   |   |   |   |
| AREA NO.                                                                  |   | SUBJ.    |   | COORDINATES        |   |        |   |              |   |                      |   |   |   |   |   |
| 31N                                                                       |   | A4A      |   | 42 16N<br>42 42E   |   |        |   |              |   |                      |   |   |   |   |   |
| R                                                                         | I | O        | N | R                  | I | O      | N | G            | E | A                    | E | P | O | D |   |
| E                                                                         | R | S        | T | A                  | T | I      | O | N            | I | V                    | R | B | I | N | E |
| R                                                                         | O | O        | B |                    |   |        |   |              |   |                      |   |   |   |   |   |
| <p>HE - Hydroelectric</p>                                                 |   |          |   |                    |   |        |   |              |   |                      |   |   |   |   |   |
| <p>Right Cont</p>                                                         |   |          |   |                    |   |        |   |              |   |                      |   |   |   |   |   |
| DATE OF PHOTO                                                             |   | TYPE     |   | QUAL.              |   | CLASS. |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |   |   |   |   |   |
| Before                                                                    |   | 1        |   |                    |   |        |   | 1            |   | USSR in Construction |   |   |   |   |   |
| <p>Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2</p>   |   |          |   |                    |   |        |   |              |   |                      |   |   |   |   |   |
| CLASSIFICATION                                                            |   | CAPT. BY |   |                    |   |        |   |              |   |                      |   |   |   |   |   |
| 000                                                                       |   | 40T      |   | <p>6 June 1956</p> |   |        |   |              |   |                      |   |   |   |   |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 181 WHICH IN OBSOLETE

|                                                                  |             |                          |             |                              |             |
|------------------------------------------------------------------|-------------|--------------------------|-------------|------------------------------|-------------|
| PHOTO NO.<br><b>183141</b>                                       |             | LOT NO.<br><b>H-2487</b> |             | MAP REFERENCE<br><b>415</b>  |             |
| COUNTRY<br><b>USSR</b>                                           |             |                          |             |                              |             |
| Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2 |             |                          |             |                              |             |
| AREA NO.<br><b>31N</b>                                           |             | SUBJ.<br><b>A4C</b>      |             | SUBJ.<br><b>Georgian SSR</b> |             |
| COORDINATES<br><b>42 16 N</b><br><b>42 42 E</b>                  |             |                          |             |                              |             |
| <b>R</b>                                                         | <b>I</b>    | <b>O</b>                 | <b>N</b>    | <b>R</b>                     | <b>I</b>    |
| <b>E</b>                                                         | <b>R</b>    | <b>\$</b>                | <b>A</b>    | <b>T</b>                     | <b>I</b>    |
| <b>S</b>                                                         | <b>I</b>    | <b>N</b>                 | <b>B</b>    | <b>G</b>                     | <b></b>     |
| <b>5</b>                                                         | <b>25</b>   | <b>30</b>                | <b>35</b>   | <b>40</b>                    | <b>45</b>   |
| <b>10</b>                                                        | <b>15</b>   | <b>20</b>                | <b>25</b>   | <b>30</b>                    | <b>35</b>   |
| <b>40</b>                                                        | <b>45</b>   | <b>50</b>                | <b>55</b>   | <b>60</b>                    | <b>65</b>   |
| <b>70</b>                                                        | <b>75</b>   | <b>80</b>                | <b>85</b>   | <b>90</b>                    | <b>95</b>   |
| <b>100</b>                                                       | <b>105</b>  | <b>110</b>               | <b>115</b>  | <b>120</b>                   | <b>125</b>  |
| <b>130</b>                                                       | <b>135</b>  | <b>140</b>               | <b>145</b>  | <b>150</b>                   | <b>155</b>  |
| <b>160</b>                                                       | <b>165</b>  | <b>170</b>               | <b>175</b>  | <b>180</b>                   | <b>185</b>  |
| <b>190</b>                                                       | <b>195</b>  | <b>200</b>               | <b>205</b>  | <b>210</b>                   | <b>215</b>  |
| <b>220</b>                                                       | <b>225</b>  | <b>230</b>               | <b>235</b>  | <b>240</b>                   | <b>245</b>  |
| <b>250</b>                                                       | <b>255</b>  | <b>260</b>               | <b>265</b>  | <b>270</b>                   | <b>275</b>  |
| <b>280</b>                                                       | <b>285</b>  | <b>290</b>               | <b>295</b>  | <b>300</b>                   | <b>305</b>  |
| <b>310</b>                                                       | <b>315</b>  | <b>320</b>               | <b>325</b>  | <b>330</b>                   | <b>335</b>  |
| <b>340</b>                                                       | <b>345</b>  | <b>350</b>               | <b>355</b>  | <b>360</b>                   | <b>365</b>  |
| <b>370</b>                                                       | <b>375</b>  | <b>380</b>               | <b>385</b>  | <b>390</b>                   | <b>395</b>  |
| <b>400</b>                                                       | <b>405</b>  | <b>410</b>               | <b>415</b>  | <b>420</b>                   | <b>425</b>  |
| <b>430</b>                                                       | <b>435</b>  | <b>440</b>               | <b>445</b>  | <b>450</b>                   | <b>455</b>  |
| <b>460</b>                                                       | <b>465</b>  | <b>470</b>               | <b>475</b>  | <b>480</b>                   | <b>485</b>  |
| <b>490</b>                                                       | <b>495</b>  | <b>500</b>               | <b>505</b>  | <b>510</b>                   | <b>515</b>  |
| <b>520</b>                                                       | <b>525</b>  | <b>530</b>               | <b>535</b>  | <b>540</b>                   | <b>545</b>  |
| <b>550</b>                                                       | <b>555</b>  | <b>560</b>               | <b>565</b>  | <b>570</b>                   | <b>575</b>  |
| <b>580</b>                                                       | <b>585</b>  | <b>590</b>               | <b>595</b>  | <b>600</b>                   | <b>605</b>  |
| <b>610</b>                                                       | <b>615</b>  | <b>620</b>               | <b>625</b>  | <b>630</b>                   | <b>635</b>  |
| <b>640</b>                                                       | <b>645</b>  | <b>650</b>               | <b>655</b>  | <b>660</b>                   | <b>665</b>  |
| <b>670</b>                                                       | <b>675</b>  | <b>680</b>               | <b>685</b>  | <b>690</b>                   | <b>695</b>  |
| <b>700</b>                                                       | <b>705</b>  | <b>710</b>               | <b>715</b>  | <b>720</b>                   | <b>725</b>  |
| <b>730</b>                                                       | <b>735</b>  | <b>740</b>               | <b>745</b>  | <b>750</b>                   | <b>755</b>  |
| <b>760</b>                                                       | <b>765</b>  | <b>770</b>               | <b>775</b>  | <b>780</b>                   | <b>785</b>  |
| <b>790</b>                                                       | <b>795</b>  | <b>800</b>               | <b>805</b>  | <b>810</b>                   | <b>815</b>  |
| <b>820</b>                                                       | <b>825</b>  | <b>830</b>               | <b>835</b>  | <b>840</b>                   | <b>845</b>  |
| <b>850</b>                                                       | <b>855</b>  | <b>860</b>               | <b>865</b>  | <b>870</b>                   | <b>875</b>  |
| <b>880</b>                                                       | <b>885</b>  | <b>890</b>               | <b>895</b>  | <b>900</b>                   | <b>905</b>  |
| <b>910</b>                                                       | <b>915</b>  | <b>920</b>               | <b>925</b>  | <b>930</b>                   | <b>935</b>  |
| <b>940</b>                                                       | <b>945</b>  | <b>950</b>               | <b>955</b>  | <b>960</b>                   | <b>965</b>  |
| <b>970</b>                                                       | <b>975</b>  | <b>980</b>               | <b>985</b>  | <b>990</b>                   | <b>995</b>  |
| <b>1000</b>                                                      | <b>1005</b> | <b>1010</b>              | <b>1015</b> | <b>1020</b>                  | <b>1025</b> |
| <b>1030</b>                                                      | <b>1035</b> | <b>1040</b>              | <b>1045</b> | <b>1050</b>                  | <b>1055</b> |
| <b>1060</b>                                                      | <b>1065</b> | <b>1070</b>              | <b>1075</b> | <b>1080</b>                  | <b>1085</b> |
| <b>1090</b>                                                      | <b>1095</b> | <b>1100</b>              | <b>1105</b> | <b>1110</b>                  | <b>1115</b> |
| <b>1120</b>                                                      | <b>1125</b> | <b>1130</b>              | <b>1135</b> | <b>1140</b>                  | <b>1145</b> |
| <b>1150</b>                                                      | <b>1155</b> | <b>1160</b>              | <b>1165</b> | <b>1170</b>                  | <b>1175</b> |
| <b>1180</b>                                                      | <b>1185</b> | <b>1190</b>              | <b>1195</b> | <b>1200</b>                  | <b>1205</b> |
| <b>1210</b>                                                      | <b>1215</b> | <b>1220</b>              | <b>1225</b> | <b>1230</b>                  | <b>1235</b> |



PHOTO NO. 183142 LOT NO. H-3487 MAP REFERENCE

COUNTRY Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2

AREA NO. 38N SUBJ. AHC SUBJ. North Osetia ASSR COORDINATES 42 55N 44 22E

|   |   |   |    |    |   |   |   |    |    |   |   |   |   |    |   |   |    |
|---|---|---|----|----|---|---|---|----|----|---|---|---|---|----|---|---|----|
| R | O | B | A  | N  |   | G | I | 10 | E  | L | D | O | N |    | H | E | 20 |
| O | W | E | R  | 25 | S | T | A | T  | 30 |   | I | N | T | 25 | A | N | D  |
| R | E | S | 45 |    | I | N | B | 50 |    |   |   |   |   |    |   |   |    |

HE - Hydroelectric  
 STAT - STATION  
 MTS - MOUNTAINS  
 BG - BACKGROUND

DATE OF PHOTO 20702 TYPE QUAL. CLASS. NO. OF CARDS 156 SOURCE OF PHOTOGRAPH USSR IN Construction  
 Approved For Release 2001/07/30 : CIA-RDP78-05867A000100420038-2  
 CLASSIFICATION GUN CAPT. BY HUT  
 174 FORM 100 10 SEP 55 OBSOLETE PREVIOUS EDITIONS REPLACES